

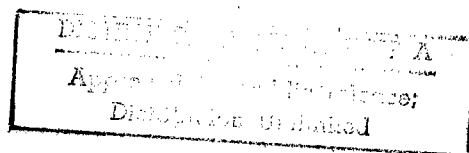
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14 November 1978

TRANSLATIONS ON NORTH KOREA

No. 630

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE THIRTY YEARS OF VICTORY AND GLORY THE REPUBLIC HAS WALKED

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 2-6

[Text] Our people commemorate in a meaningful manner as a great national holiday the 30th anniversary of the founding of the Democratic People's Republic of Korea, the glorious fatherland.

On the occasion of this happy event our party members and working people, our brethren fighting in the southern region, and overseas compatriots give glory and gratitude with boundless adoration to the great leader Comrade Kim Il-song in the highest who has founded and is still leading our republic, and wish the fatherly leader good health.

To our people, it is the highest glory, pride, happiness to commemorate the 30th anniversary of the founding of the republic together with the respected and beloved leader Comrade Kim Il-song who has established independent political power, personally striking the historical roots of the republic, and is still leading our republic along the one road of victory and glory.

At this hour of commemorating the meaningful September holiday together with the great leader, all of our party members and working people, the entire Korean people, loudly sing before the whole world of the glory and pride of being the citizens of an authoritative, dignified independent sovereign state, and even more firmly reaffirm their fiery resolve to stoutly fight on for the victory of the chuche cause, the socialist and communist cause, forever under the leadership of the great leader with the banner of the republic held high.

By having a revolutionary political power, a genuine administration of the republic which the great leader has founded and is still leading, our people have walked the road of glory-filled struggle and victory.

For the working class and the masses of working people to have a revolutionary political power is a basic demand for tightly holding their destiny in their hands and energetically working it out, and is a key question in winning the ultimate victory of the socialist and communist cause.

The great leader Comrade Kim Il-song, brilliantly solving the question of power clearing barrier after barrier and trial after trial following liberation, based on the glorious tradition established by him amid the anti-Japanese flames for building the revolutionary political power of chuche, founded our republic and thus brilliantly carried out the historic task of founding the first workers' and peasants' state in our country.

Our republic founded by the great leader is the revolutionary political power which has inherited the glorious revolutionary tradition, holding the immortal chuche ideology as the guiding compass for its activities, and is a genuine independent sovereign state which is led by the working class and champions the interests of the entire people.

The founding of our republic 30 years ago in a corner of the East marked the beginning of the history of the DPRK, the fatherland of chuche, and ours became an energetic, dignified people of an independent sovereign state, a resourceful people moving forward tightly grasping their destiny in their hands. With the founding of the republic our people have been able to dynamically move forward along the road of building a rich, strong, prosperous new society, tightly grasping the banner of freedom and independence, a powerful weapon for building socialism and communism.

Under the sagacious leadership of the great leader Comrade Kim Il-song our republic has come far in the past 30 years on the road of struggle for our national growth and prosperity, overcoming formidable trials and barriers.

The great leader Comrade Kim Il-song taught as follows:

"To this day from the founding our People's Administration has walked the one road of steadfast struggle and glory-filled victory, and has compiled immortal achievements that will long shine in the history of the fatherland."
("Kim Il-song Selected Works," Vol 7, p 485)

The 30-year journey of the republic under the sagacious leadership of the great leader--this is a history of prideful struggle and victory in defending the freedom and independence of the fatherland and the people, clearing a formidable road of brambles following the banner of the immortal chuche ideology, and is a history of creation and transformation engraved with the miracles and exploits of a new era in history, the chuche era. This is also a history of glory in which the authority and prestige of our republic has been ceaselessly enhanced by the immortal achievements it has compiled before the times and the people.

In the past 30 years the chuche ideology has been completely victorious in our country, and great changes have taken place in all the political, economic, and cultural areas.

The realization of unity and solidarity of the entire people in ideological will based on the immortal chuche ideology--this is the most precious victory, a prideful sum total, of the 30-year journey of our republic.

As a result that the guideline laid down by the great leader for establishing chuche in thought has been successfully carried through, our people have achieved mental liberation from the constraints of all kinds of outdated ideas which inflicted great harm on revolution and construction, long gnawing at the sense of national self-esteem and sovereignty.

Today our country has linked the entire people with chuche blood vessels and the whole society has been turned into one big political, revolutionary family filled with the chuche ideology to the brim.

The entire people boundlessly adoring and loyally attending the great leader and all of the working people dynamically moving forward united airtight around the leader--this is the revolutionary feature of our people today. Precisely herein lie the basis of the solidity of our state and social life, and a firm guarantee for our republic to make a long drive taking advantage of victory.

Under the flag of the republic the economic might of our country has been extraordinarily strengthened in the past period.

In this land where prevailed in bygone days such a backward economy that could not produce even simple farm implements, our people have established today a strong socialist state possessed of an energetic heavy industry which can produce with dispatch modern mechanical facilities, however complex, once they set their mind to it, and of a light industry and developed rural economy which can satisfactorily fill on their own the needs for industrial products and agricultural produce essential for people's life. Thus our country, doing away once and for all with the economic and technical backwardness, the relic of the old society, has become a member in its own right of the world community of advanced states, and has laid solid foundations for a strong socialist self-supporting national economy capable of walking on its own two feet, unshaken by any worldwide economic unevenness.

With the great leader's unique self-defense line brilliantly carried through, our country has been turned into an energetic socialist country possessed of a mighty defense force capable of repelling by a single blow any imperialist aggression; and with the party's chuche-oriented cultural construction line brilliantly carried through, educational work has made outstanding advances, and science, literature and arts are lusciously blossoming.

The flag of our republic, dynamically flying even among our brethren in the dark southern region and overseas compatriots in foreign lands, has energetically inspired them to struggle. The south Korean people, looking to our republic as an invincible bastion for fatherland reunification,

have been dynamically launching the anti-U.S. national salvation struggle; and overseas compatriots, gaining great faith and courage from the growth and development of the republic, have been glorifying in grand style the glory and dignity of being the citizens of an independent sovereign state.

Under the sagacious leadership of the great leader, our republic, by creating a new dimension of contemporary history with its awesome revolutionary practice and scoring the prideful success and achievement of the century, has been exerting tremendous revolutionary influence on world politics and international relations, and the international authority of the country has been extraordinarily strengthened.

The concern of the world is being more and more focused on our republic, and the number of foreign friends coming to visit our country is increasing with each passing day.

Never before in the thousands of years of our people's history have the authority and prestige of our country been so high as today; never before have the external relations of our country been so extensive as at present.

Indeed, by dynamically racing forward in the past 30 years along the one road of struggle and advance, of creation and transformation, our republic has ushered in a new era of growth and prosperity in this land where backwardness and impoverishment, ignorance and obscurantism, prevailed in bygone days. Thus our country, which lost its identity on the world map for a long time, shines as an independent sovereign socialist state possessed of the most advanced socialist system, of an energetic self-supporting national economy, of a self-defensive national defense force, of a brilliant national culture; and our people have become an energetic, dignified people in the international arena in their own right on an equal footing with all big and small nations of the world, forever freed from the plight of all manner of humiliation and contempt brought on by backwardness. This is a great achievement scored by our republic, and is a great pride of our people.

The transformation of the century and immortal achievements scored in our country in the past period under the flag of the republic are precisely the great victory of the respected and beloved leader's immortal chuche ideology and the prideful fruition of the leader's sagacious leadership.

The respected and beloved leader Comrade Kim Il-song, based on the immortal chuche ideology, has illuminated the most straight path ahead for our republic and has sagaciously led our people to ceaseless victory.

The great leader Comrade Kim Il-song taught as follows:

"As a result of chuche established and self-reliance practiced, our party has been able to energetically move the revolution of our country forward,

successfully overcoming all the barriers and trials encountered, and to turn our country into an energetic, dignified socialist power independent in politics, self-supporting in the economy, and self-defensive in national defense." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 210)

The invincible might and tremendous vitality of our republic precisely lie in having been founded based on the immortal chuche ideology and in holding the chuche ideology as a firm guiding thought in its activities. The great chuche ideology is a source of invincible strength which makes it possible for the administration of our republic to actively clear whatever barrier and trial and score victory.

Under the sagacious leadership of the great leader our republic, by holding the chuche ideology as a firm guiding compass for its activities and brilliantly embodying it in all areas of revolution and construction, has been able to victoriously chart the untrod path of building a new fatherland, energetically overcoming barriers and trials of every description.

The road the republic has walked has been an arduous one filled with trials indeed.

The long Japanese imperialist colonial enslavement policy and feudal stagnation left our country in the backwardness of the century.

Also, the division of national territory on account of the occupation of south Korea by U.S. imperialism and the machinations of internal and external enemies threw the country into a very complex, chaotic condition. We had no prior experience in managing the state and operating the economy, and everything was in short supply.

The great leader Comrade Kim Il-song, with his keen insight into the future of the Korean revolution, has strengthened and developed our People's Administration into an invincible revolutionary administration, and has arranged for all the difficult and complex tasks facing the administration to be solved by the strength of our people themselves.

The great leader, from the firm chuche-oriented stand that our republic must always work out its destiny with its own strength, has arranged for all questions, large and small, arising in revolution and construction to be solved to suit the will and interests of the country and the people.

Under the consummate, tested leadership of the respected and beloved leader the administration of our republic, by brilliantly completing the socialist revolution following the successful prosecution of the anti-imperialist, antifeudal democratic revolution, and energetically pushing ahead with socialist construction, has laid solid socioeconomic foundations making it possible for our fatherland, our people to achieve unending growth and prosperity.

The machinations of aggression and sabotage by U.S. imperialism and its lackeys against our republic have been persistent and vicious.

The war provoked by U.S. imperialism was a formidable trial for our republic and people. In an attempt to do away with our republic in its cradle, U.S. imperialism carried out the most barbaric and destructive war of unprecedented intensity, mobilizing vast armed forces.

The Fatherland Liberation War against U.S. imperialism was indeed a showdown battle of life and death to decide whether our republic and people would defend the independence of the fatherland or once again fall into the fate of a people of a ruined country.

In this formidable period our republic, by organizing and mobilizing the entire people into the sacred fight against the aggressors under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, the great military strategist, the ever victorious iron-willed commander, repelled U.S. imperialism and won the historic victory of the Fatherland Liberation War.

The historic victory of our people in the Fatherland Liberation War was a brilliant victory of the great leader's chucche military strategic thought and tactics and consummate commanding art, and was an eloquent demonstration of the inexhaustible vitality of our republic and the invincible might of our people who became the master of the country.

By scoring victory in the Fatherland Liberation War our country became the first heroic country to strike down the U.S. imperialist scoundrels vaunted as "the mightiest" in the world, and brought about a new turnaround in the anti-imperialist, anti-U.S. struggle of the revolutionary peoples of the world.

After the war, to us there was not one single brick remaining intact, and people's life was utterly reduced to want. To make matters worse, the machinations of U.S. imperialism and its lackeys to provoke another war and the wriggings of antiparty factional elements kept the situation still tense and complex. There were mountains of work for our people to do and it was difficult to decide where to begin.

In this difficult period, sagaciously leading our republic and the entire people with the firm revolutionary faith and iron will that it was possible to even more commendably rebuild the country, no matter how difficult the circumstances were, as long as there were the people and the territory, as long as there were the party and the administration, the great leader Comrade Kim Il-song made it possible to creditably rehabilitate the destroyed economy in a short period of time and more solidly consolidate the economic foundations of the country. By crushing the machinations of internal and external enemies and energetically inspiring heightened revolutionary fervor of the masses to socialist construction, the great leader brought about a great revolutionary upswing throughout the country

and brilliantly realized the historic task of industrialization amid the sweeping flames of the Chollima movement.

The great leader energetically organized and mobilized the masses of people into the revolutionary struggle and construction tasks, personally clearing the difficult situation always at the helm of the revolution, and worked the transformation and miracle of the century in this land.

The prideful realities of our country today, the immortal achievements that have taken their brilliant places in the annals of the Korean revolution, are luscious fruits brought by the great leader's tireless, energetic on-the-spot guidance.

The great leader, traveling tens of thousands of li of on-the-spot guidance in the past 30 years, has given this land wings of creation and innovation and has shaped a new history of miracle and transformation.

On the road of glory the great leader has walked with the lofty intent for the unending prosperity of our republic and the happiness of posterity, our People's Administration has grown invincibly strong and our country has come to even more glorify its features as a socialist power of sovereignty, self-support, and self-defense.

Thus our strengthened and developed republic and all the victories and achievements scored under the flag of the republic are the great victory of the respected and beloved leader's immortal chuche ideology and are the luscious fruition of the leader's sagacious leadership.

All the authority, glory, and pride that our republic holds are utterly unthinkable away from the great leader's sagacious leadership. So it is that our people proudly declare that the bosom of the republic is none other than the warm bosom of the leader, and that they hold the name of the republic as a synonym for the revered name of the great leader.

Truly it is because of the presence of the great leader that there was the yesterday of our republic filled with victory and glory, there is today's ceaseless growth and prosperity, there will be a brighter tomorrow.

Our people have learned with all their hearts through life experience that it is in loyally upholding the leadership of the leader solidly united around the great leader where a decisive guarantee for the eternal victory of our revolution and the unending prosperity of our fatherland is.

Loyally attending the great leader Comrade Kim Il-song, we must even more glorify our fatherland, the DPRK, and must even more dynamically fight on for the victory of the chuche revolutionary cause charted by the leader.

To loyally attend the great leader is the lofty duty of our people, and it is in loyally attending the leader where a decisive guarantee for the unending growth and prosperity of our republic is.

All of the party members and working people must loyally attend the leader with all their hearts anytime anywhere, with the great pride and self-esteem of living and working in the fatherland of chuche founded and still being led by the great leader, and must deeply engrave in their hearts the warm loyalty of dedicating everything to the leader.

To consolidate the administration of our republic more solidly like bedrock is an important guarantee for the victory of the revolutionary struggle and construction tasks, and is the sacred duty of the citizens of the republic.

All of the working people must boundlessly preserve, love, and respect the functionaries of administration organs at all levels whom we have elected with our own hands.

At the same time, they must consciously observe all the laws, decisions, and directives laid down by the government of the republic, and fill the whole society to overflowing with the revolutionary way of life, strengthening socialist legal life.

To even more energetically push socialist economic construction is an important demand for further strengthening the might of our republic and achieving an unending growth and prosperity of the country.

Even more highly displaying a stand and sense of responsibility befitting masters in all branches, at all units, we must fulfill the battle tasks of the second Seven-Year Plan ahead of scheduel without fail by the day, by the month, by the quarter. In this way we must further consolidate the foundations of the socialist self-supporting national economy and improve one-grade higher the standard of living for the people.

To reunify the divided fatherland is the long-cherished supreme national aspiration of our people and is a pressing task that cannot be put off even one day.

By dynamically fighting on in loyal support of the fatherland reunification guideline laid down by the great leader, we must achieve, without fail, the historic task of bringing about fatherland reunification under the flag of the republic, crushing the plot of U.S. imperialism and its lackeys to create "two Koreas."

By brilliantly carrying through the independent, revolutionary external policy of our republic laid down by the great leader and continuing to strengthen our solidarity with world peoples protecting independent stand and attitude, we must consolidate the international solidarity of our revolution and create a more favorable situation for the struggle of our people to achieve fatherland reunification.

Invincible is our republic dynamically moving forward for the victory of the socialist and communist cause under the sagacious leadership of the great leader with the revolutionary banner of the chuche ideology held high.

THE GREAT LEADER COMRADE KIM IL-SONG IS THE FOUNDER OF THE DEMOCRATIC
PEOPLE'S REPUBLIC OF KOREA

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 7-15

[Article by Kim Il]

[Text] Today our people commemorate in a meaningful manner as a great happy national event the 30th anniversary of the founding of the Democratic People's Republic of Korea, the glorious socialist fatherland.

That our people, long trampled and forsaken amid mistreatment and lack of rights, are today enjoying a rewarding living and happiness, having become genuine masters in command of their destiny, an energetic and dignified people holding power in their hands, is because the great leader Comrade Kim Il-song has regained the lost fatherland, has founded our invincible republic and is still leading it.

The history of the DPRK is the glorious struggle journey of the great leader who has devoted his body and mind to the insuring of the rights of our people as masters of the state and society and of the genuine power of working people, and is a prideful journey engraved with the immortal achievements of the great leader who, brilliantly solving the question of power, established the independent, revolutionary power of workers and peasants, and has led it along the one road of victory. Away from the respected and beloved leader, it is impossible to speak about the restoration, growth and prosperity of the fatherland, the founding of the republic and its strengthening and development, nor are today's happiness and glory, rights and dignity as masters of the country which our people are enjoying, thinkable.

The DPRK brilliantly shining together with the revered name of the respected and beloved leader is a banner of struggle and victory, a source of unending prosperity and happiness, for our people.

Our people--who commemorate as a great happy national event the 30th anniversary of the founding of the republic, loyally attending as head of the state the respected and beloved leader, the founder and leader

of the republic--are at present wrapped up in an infinite feeling of adoration for the respected and beloved leader, looking back with deep emotion on the glorious history of the republic, and are filled with the resolve to attain the chuche revolutionary cause to the end, more solidly consolidating the administration of the republic under the sagacious leadership of the great leader.

1

The respected and beloved leader Comrade Kim Il-song is the great leader who has created a new dimension of history by building revolutionary administration of the working class, founding the chuche revolutionary administration construction theory and brilliantly embodying it.

The great leader Comrade Kim Il-song, viewing the question of power as a basic question of revolution for the liberation of working people and national sovereignty, organized and led the heroic anti-Japanese revolutionary struggle, opening for the first time the road to building an independent, revolutionary administration of workers and peasants in our country.

The great leader Comrade Kim Il-song taught as follows:

"Revolution is struggle for independent stand and attitude, and independent stand and attitude is insured by state power. The independent rights of people are intensively expressed in state power; therefore, if the masses of working people are to fully realize independent stand and attitude, they must above all become the masters of political power." ("Kim Il-song Selected Works," Vol 7, p 482)

The question of power in revolution is a basic one, and the independent stand and attitude of the masses of working people is realized by their independent political power. Only people holding power can occupy their position as masters of the state and society and realize their independent rights and perform their role as masters.

Precisely from the fact that state power is the basic factor which governs the position and role of people, the question of power in revolution comes to arise as the basic question of first and foremost priority. The working class and the masses of working people, only if possessed of their independent revolutionary administration, can brilliantly work out their destiny, tightly grasping it in their hands, can achieve class and national liberation and independence of the country and defend national sovereignty, and can score the ultimate victory of the socialist and communist cause.

The great task of building administration in the interest of the masses of working people is charted and realized by an outstanding leader of the working class. The outstanding leader of the working class founds a revolutionary thought reflecting the pressing demands of the times, embodies it in setting up a revolutionary administration which protects

the interests of the masses of working people typified by the working class, and using it as a weapon for revolution, realizes the class and national liberation of the working people, and leads the socialist and communist cause to victory.

Our people--who in bygone days, only because they were a people without country, without power, were forced to the fate of colonial slaves and had their human dignity and independent rights mercilessly trampled--by loyally attending the respected and beloved Comrade Kim Il-song as the great leader, were able to put an end to the long history of national sufferings and begin a new history of glorious struggle for their independent power.

The great leader Comrade Kim Il-song, in the first days he set out on the road to revolution shouldering upon himself the destiny of the fatherland and the people, founded the immortal *chuche* ideology, and brilliantly embodying it in the solution to the question of power, struck the deep, viable historical roots for our independent revolutionary administration.

The great leader Comrade Kim Il-song taught as follows:

"Our People's Administration is a priceless gain of the revolution won through a long bloody struggle. Even though it was 30 years ago that the People's Administration was first established in our country, the historical roots were struck way back in the course of the anti-Japanese revolutionary struggle." (Ibid., p 483)

The anti-Japanese revolutionary struggle organized and led by the great leader was a sacred struggle for national liberation and independence, and at the same time, was a glorious struggle for the independent revolutionary power of the working people.

Already at the time when he was laying down the Korean revolution's *chuche*-oriented line in the early days of the anti-Japanese revolutionary struggle, the great leader laid down a *chuche*-oriented administration construction line on setting up a completely new, unique people's administration based on worker-peasant alliance led by the working class and relying on a united front of the broad masses of people, and charted an untrod path for the realization.

The start of the heroic anti-Japanese armed struggle and the laying down of the people's administration construction line--this was a brilliant embodiment of the great leader's *chuche*-oriented administration construction thought for setting up a genuine independent administration of workers and peasants, revolutionarily overthrowing the vicious Japanese imperialist colonial ruling system which had been ruthlessly trampling on the independent stand and attitude of working people, and was an epochal event that marked the beginning of the building of a revolutionary administration of the working class of our era, a people's administration.

Amid the trial of the arduous, formidable anti-Japanese armed struggle, the people's revolutionary government, the prototype of our people's administration, was established in guerrilla districts, priceless experience and achievements were scored in people's administration construction, and a large number of revolutionary core elements were prepared.

The glorious tradition of independent administration construction established by the great leader amid the flames of the long bloody anti-Japanese struggle is the source of invincible strength which has made it possible in such complex environment following liberation to set up the people's administration on a solid foundation and to strengthen and develop it into such a strong revolutionary administration as today, and is the everlasting cornerstone which will make it possible for our republic, forever holding aloft the banner of chuche, to attain the socialist and communist cause to the end.

The great leader Comrade Kim Il-song, by his energetic ideotheoretical activities and tireless revolutionary practice, has founded, ceaselessly deepened and developed his unique revolutionary administration construction theory, and has brightly illuminated the path ahead for the construction of a genuine independent sovereign state of the masses of working people typified by the working class.

That he discovered a new type of administration, people's administration, a first in the history of the working class's revolutionary administration construction and has established an orderly theory on it, occupies an important and shining place in the great leader's revolutionary administration construction theory.

People's administration, a new type of administration discovered by the great leader, is a genuine revolutionary administration that fits the conditions and demands of the new era wherein the working class, peasants, and even the petty bourgeoisie, intellectuals, and national capitalists, with their interests at stake in the revolution, are vigorously taking to the road of anti-imperialist sovereignty, and is the most people-minded, viable type of administration thoroughly protecting the independent stand and attitude of the broad masses of people.

The discovery of this new, unique type of administration provided the broad masses of people with an energetic political weapon for fully realizing their independent rights and extraordinarily enhancing their creative role as genuine masters of the state and society, and illuminated the most correct path to insuring the firm leadership of the working class in administration construction, to correctly combining the class line with the mass line, to broadening the mass base for the administration. The discovery of this new type of administration elucidated anew the law of strengthening and developing dictatorship of the democracy prosecuting the tasks of people's democratic revolution into dictatorship of the proletariat prosecuting the tasks of socialist revolution, and brightly opened the shortcut for people who have cast off colonial enslavement

to protecting their national independent stand and attitude, to achieving the genuine independence and prosperity of their country, to taking to socialism and communism.

The great leader Comrade Kim Il-song, by giving complete, scientific answers based on the immortal chuche ideology to all the theoretical and practical questions arising in building, consolidating, and developing the state of dictatorship of the proletariat, has provided a powerful ideotheoretical weapon which the working class and the masses of working people must tightly grasp until attaining the socialist and communist cause.

The unique thoughts and theories laid down by the great leader on subjects--such as the basic principle of construction of the state of dictatorship of the proletariat for firmly realizing the unitary leadership of the leader over administration organs; the line on construction of the state of sovereignty, self-support, and self-defense, and the ways of the realization; the historic mission of dictatorship of the proletariat and the major duties in each stage of the revolution; the interrelations between the transitional period, a period of revolutionary changes toward the complete victory of socialism, and dictatorship of the proletariat--are accomplished, orderly theories on dictatorship of the proletariat, and as such, firmly guarantee the successful attainment of the socialist and communist cause.

All of the thoughts and theories laid down by the great leader on the revolutionary administration of the working class, from start to finish place the masses of working people in the center, thoroughly reflect their demands and interests, and are aimed at fully realizing the independent rights of the working masses and enhancing their creative role in every possible way.

The great leader's thought and theory on the people's administration managed and operated by the masses of people according to their independent demands and interests is a scientific, revolutionary, chuche administration construction theory founded, the validity tested and proved to the hilt, amid the awesome practical struggle of the masses of people for independent stand and attitude.

It is in having comprehensively, profoundly elucidated, and monoaxially systematized and synthesized, based on the chuche ideology, all the questions ranging from the principle of administration construction to the concrete ways of the realization which must be tightly grasped throughout the historical stages from the time power is won until the historic mission of the working class is accomplished, where the might and characteristics of the great leader's administration construction theory are, where the immortal contributions made by the great leader to the development of the revolutionary theory and revolutionary cause of the working class are.

So it is that the chuche administration construction theory founded by the great leader is becoming the revolutionary truth displaying invincible

vitality, the most correct guiding compass for revolutionary administration construction, a bright beacon.

2

The respected and beloved leader Comrade Kim Il-song is the great leader who has founded and is still leading the DPRK, the most powerful, dignified, independent revolutionary political power.

The great leader successfully realized the awesome task of establishing the People's Administration, along with the historic party construction task, in a short period of time, based on the deep, viable roots of people's administration struck amid the flames of the anti-Japanese revolutionary struggle.

Indeed a complex situation and formidable barriers lay in the way of postliberation nation founding.

As it pursued a policy of national division and colonial enslavement, gathering all sorts of reactionary forces, from the first day of its occupation of south Korea, U.S. imperialism ceaselessly perpetrated machinations of sabotage and subversion against the northern half. The rightist opportunists came up with the ludicrous contention that "a bourgeois republic" must be established while the pseudo-leftist opportunists argued that socialist revolution must be carried out at once. Under such conditions, it arose as a momentous, basic question related to the victory or defeat of the revolution indeed, what road the Korean people should take, how to solve the question of power.

The victorious resolution of this difficult situation was only possible by the indomitable struggle and sagacious leadership of the great leader possessed of uncommon wisdom, scientific insights, boundless dedication to the revolutionary cause, iron will, and extraordinary revolutionary launching power.

Based on his profound, scientific analysis of the basic duty of the revolution and the postliberation social class relations, the great leader Comrade Kim Il-song enunciated that the Korean revolution still assumed the character of an anti-imperialist, antifeudal democratic revolution; and laying down the unique line on turning the northern half into a strong revolutionary democratic base, he sagaciously led our party and people to the struggle for the construction of a new type of people-minded democratic administration, the people's administration, led by the working class.

The great leader Comrade Kim Il-song taught as follows:

"... today, facing the Korean people are still the task of carrying out the anti-imperialist, antifeudal democratic revolution, and as to the question of power, starting from the nature and duty of our country's

revolution in the present stage, the task of establishing a democratic people's republic representing the interests of the entire Korean people." (Booklet "On Building the Party, State, and Armed Forces in the Liberated Fatherland," p 12)

Under the correct line laid down by the great leader on founding a democratic people's republic and the respected and beloved leader's sagacious leadership for the realization, all kinds of machinations of internal and external enemies were smashed, and a genuine people's administration, the first revolutionary administration of the workers and peasants, relying on the united democratic national front of the broad masses of people, on the basis of worker-peasant alliance led by the working class, was born in the liberated fatherland.

Leading North Korea Provisional People's Committee, the first revolutionary administration born in our country, in such a way as to acquit itself fully of its functions and role as people's democratic dictatorship, the great leader brilliantly carried out the democratic revolution in a very short period after liberation, and strengthening and developing this administration into North Korea People's Committee as people's administration performing the functions of dictatorship of the proletariat, enabled the administration to successfully fulfill the duties in the period of transition to socialism.

Our people's administration set up by the great leader was a most people-minded, democratic revolutionary administration led by the working class under the banner of *chuche*, an administration in which the broad masses of working people, as masters, formulated and carried out all policies to suit their demands and interests. As it was a most viable administration assuming an entirely new, unique character and form in terms of the guiding thought, the leading class, the political basis, the mass base, and the organizational system, our people's administration by means of strengthening and developing itself was able to smoothly carry out not only the task of the democratic revolution immediately facing it but also the subsequent task of the socialist revolution. Precisely herein are the immortal achievements of the great leader in most brilliantly solving the postliberation question of power.

The great leader, always being among the people, awakened them and solidly rallied and united them around the people's administration, and repelling all kinds of enemy machinations, energetically inspired the entire people to the nationwide struggle to build a unified, rich, strong, fully independent sovereign state.

At the momentous hour when the country stood at the crossroads of a permanent division because of the unlawful "unilateral election" conducted by U.S. imperialism and its lackeys and their creation of a puppet regime, the great leader brilliantly carried out the all-nation task by the general will of the entire Korean people of founding the DPRK without delay.

The founding of the republic was an epochal event in crushing the machinations of internal and external enemies, and strengthening and developing our people's administration into an independent, revolutionary administration representing the interests of the entire Korean people. With the founding of the republic, a genuine workers' and peasants' country appeared in this land, a majestic new socialist Korea radiating the brilliant ray of the great chuche ideology, and our people have become the masters in their own right of an independent sovereign state and our country has entered the international arena in grand style on an equal footing with big and small nations of the world.

Indeed the founding of the republic was one great happy national event which basically changed the status of our people who used to be buried in the sorry plight of a people without country in bygone days, and opened the path to growth and prosperity for the fatherland and posterity.

The great leader Comrade Kim Il-song has devoted his all in order to organizationally and ideologically consolidate the administration organs of the republic and ceaselessly enhance their functions and roles.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only if the working class holds power in its hands, ceaselessly enhances its functions and roles, and continues to strengthen dictatorship of the proletariat can it achieve complete class and national liberation and attain the socialist and communist cause." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 137)

Only if the working class sets up its administration, ceaselessly strengthens it, and enhances its functions and roles, can it make the revolutionary administration acquit itself fully of its mission and role as a weapon for the class struggle, as a weapon for creation and construction.

The great leader arranged to enhance the party's leadership role toward administration organs, on the one hand, and paid his keen attention to solidly organizing the functionary ranks of administration organs politically and in terms of class. Thus our administration organs, with the unitary ideology system of the party firmly established from the central level down to the base level, came to be organized even more solidly with functionaries loyal to the revolution. This was one of greatest achievements scored in strengthening and developing our revolutionary administration, and was a firm guarantee which made it possible for administration organs to admirably perform their functions as a weapon for the class struggle, as a weapon for socialist and communist construction.

The great leader has always attached great importance to enhancing the party spirit, working class character, and people-mindedness of the functionaries of administration organs, to ceaselessly improving their work method and work attitude.

Based on the basic principle of chuche-oriented politics that the will and demands of the masses of people govern all the activities of the people's administration, the great leader from the first day of the formation of the people's administration put forward as a major struggle target bureaucratism which paralyzes the independent stand and attitude, creative stand and attitude, of the masses of people, and strove to have the struggle against bureaucratism launched steadfastly. By having bureaucratism thoroughly uprooted, the respected and beloved leader has arranged for the people's administration to highly display democracy in its tasks and for administration organs to faithfully serve the working masses.

By sagaciously leading administration organs to correctly combine the politicoideological unity of the masses of people with class struggle, dictatorship with democracy, to tightly grasp as the basic strategic line for socialist and communist construction the three revolutions--ideological, technical, and cultural--and thoroughly carry the line through, the great leader Comrade Kim Il-song has ceaselessly consolidated and developed the victorious socialist system and has incomparably strengthened the politicoideological base and material foundations of the administration of the republic.

The great leader Comrade Kim Il-song has sagaciously led the people's administration to energetically push ahead with the task of ideoculturally indoctrinating the masses of people, on the one hand, and to enable the people's administration to admirably perform its mission and role as a weapon for creation and construction.

In particular, establishing a socialist economic guidance and management system based on the mass line, the great leader has made it possible for the people's administration to brilliantly accomplish the economic task facing it.

The respected and beloved leader Comrade Kim Il-song founded the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, to fit the new environment wherein the socialist system was instituted, and brilliantly embodying it in economic management, provided the Tae'an Work System, a new agricultural guidance system, and a unified planning system.

The new economic management system provided by the great leader is the communist form of economic management brilliantly embodying the immortal chuche ideology and the mass line. With the establishment of this new economic management system, our people's administration came to have a powerful weapon for socialist economic construction, and has been able to thoroughly carry through all the economic policies and lines of the party and to more militantly, spiritedly push production and construction.

The respected and beloved leader Comrade Kim Il-song has sagaciously led people's administration organs to ceaselessly improve and strengthen,

in their capacity as head of the household responsible for national housekeeping and people's living conditions, the task of guiding economic and cultural construction, insuring the necessary conditions and to responsibly organize and execute the task of improving the material and cultural standards of living for the people. Thus our people's administration has admirably fulfilled its glorious duty as a faithful servant serving the masses of working people.

Page after page of the prideful achievements of the most people-minded, democratic, superior state organ system established in an orderly manner in our country today and of the unprecedentedly enhanced combat might, functions, and roles of all the administration organs, is permeated with the tireless, energetic struggle and sagacious leadership of the great leader who has been further strengthening dictatorship of the proletariat and ceaselessly improving and updating state organs, in line with the demands of the developing revolution. Also permeated therein are the boundless concern and warm love of the respected and beloved leader who has reared yesterday's workers and peasants and their children as worthy functionaries of state organs and has led them by the hand so that they may, with a correct method and attitude, work as resolute protectors and doers of the policies of the party, work in a manner befitting genuinely faithful people's servants.

Because of the presence of the consummate, tested leadership of the respected and beloved leader Comrade Kim Il-song it has been possible for our republic to successfully beat back the desperate attacks of internal and external enemies, the sabotage machinations of betrayers, the barriers created by the historically inherited backwardness; to achieve a great leap forward toward progress and civilisation; to usher in a new era of great national growth and prosperity.

The one-half century of the 20 anti-Japanese years and the 30 years of building a new society is a glorious, brilliant journey in which the great leader, most brilliantly solving the question of power, has paved forever unwavering sound groundwork for the administration of the republic, victoriously realized the nation-founding task, turned our country into the socialist fatherland of chuche boundlessly growing and prosperous, displaying its commanding appearance; and is a prideful journey in which he has glorified the history of the working class in administration construction with his immortal ideotheoretical achievements.

3

The administration of our republic which the great leader Comrade Kim Il-song has founded and is still leading, is the most superior, powerful revolutionary administration possessed of invincible vitality.

The greatness and invincible vitality of the administration of our republic lie above all in that the administration, holding the great leader's

immortal chuche ideology as its firm guiding thought, is brilliantly embodying it in all areas of state activities.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the unitary guiding thought of our party, and is the guiding compass for all activities of the government of the republic. All the lines and policies of our party and the government of the republic are based on the chuche ideology, and embody it."
("Answers to Questions Posed by Foreign Journalists," Vol 2, p 66)

Holding as its firm guiding thought the immortal chuche ideology founded by the great leader Comrade Kim Il-song is the basic stamp of the administration of our republic as the chuche-oriented revolutionary administration, and is the source of its inexhaustible strength, invincible vitality and all its glories and dinity.

Our people's administration which was born under the ray of the great chuche ideology founded by the respected and beloved leader, has walked the glorious road of struggle to realize the chuche ideology, holding the chuche ideology as its firm guiding thought. Our revolutionary administration has displayed to the hilt its characteristics and superiority as an independent, creative revolutionary administration from start to finish which solves all questions arising in state construction and state activities only based on the chuche ideology, theory, method.

Because it holds the great chuche ideology as an immutable guiding compass for all struggles and activities, the administration of our republic, always solidly maintaining the working class stand and the revolutionary principle, and most thoroughly protecting the interests of the masses of working people, gears everything to serving the masses of working people and resolutely guards the independence of the country and national sovereignty.

All the lines and policies laid down and carried through by our party and the government of the republic from liberation to this day--such as the line on creating a revolutionary democratic base, the basic line on socialist economic construction, the line on building a self-supporting national economy, the guideline for the socialist remaking of production relations, the line on the three revolutions--ideological, technical, and cultural--every one of these has been uniquely formulated and brilliantly realized, relying on the chuche-oriented forces.

By dynamically moving forward following the revolutionary banner of the chuche ideology under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, our republic has been able to score great victory in all the political, economic, and cultural areas, aggressively clearing without the slightest tilting or confusion a rugged path of revolution never before trod by anyone, and to bassically transform the features of the country.

By brilliantly embodying the immortal chuche ideology under the sagacious leadership of the great leader, the administration of our republic has most brilliantly accomplished the arduous, complex revolutionary tasks in many stages, and has provided in this land the most advanced, superior socialist system where free from exploitation and oppression the masses of working people as genuine masters in command of their destiny enjoy a truly independent, creative life to their hearts' content, and has brought about the transformation and miracle of the century in all aspects of social life. Thus today our society has been turned into a big revolutionary family of the entire people dynamically moving forward solidly united around the great leader in one mind, one will, and our country, into an energetic, dignified, independent sovereign socialist state possessed of a powerful self-supporting economy energetically moving forward unshaken by any worldwide economic unevenness, of a brilliantly blossoming and developing national culture, of an invincible self-defense force.

With the respected and beloved leader sagaciously leading our republic with his consummate, tested leadership, the international position and authority of the republic are being extraordinarily enhanced, and our country is displaying its commanding appearance as "the fatherland of chuche," "the country of Chollima."

Because of the high international authority held by the great leader and the immortal achievements of the century compiled by the leader, the concern of the world is being focused on our republic, and our country is exerting great influence on the development of world politics and international relations.

The history which our republic has shaped under the sagacious leadership of the great leader is a history of embodiment and comprehensive victory of the chuche ideology, the most correct guiding thought for revolution and construction of our era, and all the gains of the revolution scored by our people are priceless fruits brought by none other than the revolutionary line of sovereignty, self-support, and self-defense which the government of the republic is firmly maintaining.

The greatness and invincible vitality of the administration of our republic also lie in that the administration comprehensively embodies in all activities the genuine democracy, the socialist democracy, based on the basic doctrine of socialist politics with primary emphasis on the masses of working people as enunciated by the great leader and that the administration holds it as the basic mode of its activities.

The great leader Comrade Kim Il-song taught as follows:

"Democracy is the basic mode of state activities serving the masses of working people. Only by thoroughly practicing democracy in state activities is it possible to satisfactorily insure the masses of working people of their position as masters of the state and society and enhance the role of the masses of working people in revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 487)

By seeing to it that democracy is thoroughly embodied in state activities, the great leader has made it possible for the administration of the republic to comprehensively insure the independent rights of the masses of working people as genuine masters of the state and society and to highly promote their creative role.

Under the sagacious leadership of the great leader the administration of the republic has from the first day of its founding been substantively insuring the people of their genuine democratic freedoms and rights and has been assuming full responsibility in looking after their material and cultural standards of living. The administration of the republic, in formulating any line and policy, sees to it that the interests and aim of the people are thoroughly embodied, and implementing a series of communist, people-minded measures, is making the people's happy life blossom in full bloom.

Thus our working people--who used to be forced in bygone days to the life of blood and tears as colonial slaves, ill clad and hungry amid mistreatment and lack of rights--are directly participating in state management and the politics of the country as masters in their own right of the state power and the means of production, are resolving everything in accordance with their will and demands, and are enjoying to their hearts' content the reward of true living, possessed of priceless political life.

All of our working people, by the people-minded measures of the administration of the republic, are living a happy life evenly all together, free from worry about food, clothing, and shelter, free from worry about education, free from worry about medical treatment of illness.

All the sociopolitical rights and the happy material and cultural life being enjoyed by the people in our country are insured by law and firmly guaranteed by the most advanced, superior socialist system instituted in our country and the solid self-supporting national economy.

Our people are deeply experiencing through real life that only the socialist democracy established in our country is the genuine democracy which insures true political rights and freedoms and provides a happy life, for the masses of working people. Our people, deeply feeling with all their hearts the superiority of the socialist democracy, are without exception absolutely trusting the administration of the republic, solidly united around it, and are fighting with total devotion to carry through all the lines and policies of the state which they accept as vital and to bring about the growth and development of the republic.

With the great leader Comrade Kim Il-song comprehensively enunciating in an orderly manner socialist laws such as the constitution, the basic law of the socialist state, and the land law, the labor law, and the law of rearing and indoctrinating preschool children, socialist law and order has come to be thoroughly established in all areas of state activities and all working people have come to live in accordance with the demands of the socialist way of life.

That while still in its cradle our republic already worked the miracles of vanquishing U.S. imperialism vaunted as "the mightiest" in the world and accomplishing the historic task of socialist industrialization in the short span of 14 years, clearing the postwar ashes, and that today with the revolutionary banner of self-reliance held high it is accelerating revolution and construction extraordinarily fast with the force of grand Chollima march, speed battle--this energetically proves the greatness and invincible vitality of the administration of the republic which, always deeply rooted in the masses of people, has become one harmonious body with them.

The history of our republic in leading revolution and construction since its founding is no more than 30 years old but in this historically short period the administration of the republic has brilliantly accomplished the revolutionary tasks in many difficult and complex stages, tasks that previously could not be realized in millennia, and has scored immense immortal achievements for the growth and prosperity of the fatherland and the happiness of the people, for the development of the times and revolution.

Truly, the administration of our republic founded and still being led by the respected and beloved leader Comrade Kim Il-song is a great revolutionary administration of a new type unprecedented in its revolutionary nature and people-mindedness, its might and achievements, its authority and glory, and is an invincible militant banner energetically leading without the slightest deflection the sacred revolutionary cause of our people for sovereignty, independence, and socialism under the leadership of the party.

All the glory and dignity, the invincible might held by the administration of our republic today are directly linked to the sagacious leadership of the respected and beloved leader Comrade Kim Il-song and to the high authority personified by the leader.

Through their long revolutionary struggle and practical experience in breaking through the formidable storms of revolution with the flag of the republic held high, our people are learning with all their hearts that the bosom of the republic is none other than the bosom of the great leader, and are filled to overflowing with firm revolutionary faith and fighting spirit to loyally attend the great leader to the end of the sun and the moon, entirely entrusting to the respected and beloved leader Comrade Kim Il-song their own and posterity's destiny and the future of the nation.

It is the unsurpassed glory, happiness, pride of our people to fight on following the flag of the invincible republic under the leadership of the respected and beloved leader who, early on setting out on the road to revolution, brightly illuminated the path ahead for the times and revolution with the ray of the immortal chuche ideology and has compiled

achievements that will eternally shine in the histories of the revolutionary cause for the fatherland and the people and of the revolutionary struggle of the working class.

We must forever loyally attend the leader, deeply engraving in our hearts spotlessly clean and pure loyalty to the great leader, and must stoutly fight on to the end on the one road of struggle for the party and revolution, for the fatherland and the people, thoroughly armed with the respected and beloved leader's revolutionary thought, the chuche ideology, and united airtight around the leader.

Bearing in mind that solidly consolidating and loyally upholding the administration of our republic is none other than the way of acquitting themselves fully of their loyalty to the great leader and hastening the cause of converting the whole society to the chuche ideology, all of the party members and working people must devote their body and mind to the sacred struggle to consolidate and develop the administration of our republic.

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THE IMMORTAL CHUCHE IDEOLOGY IS THE UNITARY GUIDING COMPASS FOR ALL
ACTIVITIES OF THE REPUBLIC

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 16-23

[Article by Pak Song-ch'ol]

[Text] It is 30 years since our people embarked on the rewarding road to building a new society, a new life, under the flag of the Democratic People's Republic of Korea, the glorious fatherland, founded and still being led by the great leader of revolution Comrade Kim Il-song.

Today the entire Korean people commemorate in a most meaningful manner with even higher national pride and great self-esteem the 30th anniversary of the founding of the DPRK, a banner of our people's freedoms and independence, a powerful weapon for socialist and communist construction.

Under the sagacious leadership of the respected and beloved leader our republic has walked in the past 30 years the road of struggle and creation shining with victory and glory, holding aloft the revolutionary banner of the chuche ideology, and has compiled truly great achievements for the growth and development of the fatherland and the happiness of the people.

Our republic, brilliantly embodying the chuche ideology, has established the most advanced socialist system in this land where exploitation and oppression used to prevail, and has transformed our centuries-old backward country into a socialist state of sovereignty, self-support, and self-defense.

Our republic has been tempered and strengthened in the arduous and complex struggle to transform nature and society, in the bloody struggle to repel the aggression of the imperialists and the counterrevolutionary machinations of the enemies and to defend the sovereignty of the country and the gains of the revolution, in the sharp struggle to oppose internal and external opportunists and to defend the politicoideological unity of the revolutionary ranks and the purity of the chuche ideology; and has grown into mighty revolutionary political power capable of successfully scoring the ultimate victory of the chuche revolutionary cause.

Because of the great contributions it has made to the development of our revolution and world revolution on the road of the glorious struggle to embody the immortal chuche ideology, our republic is commanding the absolute support and implicit trust of not only the entire Korean people but also the peoples of the world dynamically fighting for sovereignty, independence, and socialism.

The entire Korean people who commemorate the 30th anniversary of the founding of the republic today, as they look back with deep emotion on the prideful history of our republic filled with the transformations and heroic events of the century, give glory and gratitude with boundless loyalty to the great leader in the highest who has led our republic along the one road of victory and glory under the radiant ray of the immortal chuche ideology, and firmly reaffirm their resolve to even more stoutly fight on for the ultimate victory of the chuche revolutionary cause under the flag of the republic, loyally attending the fatherly leader.

1

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is the unitary guiding compass for all activities of the DPRK, our glorious fatherland.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the unitary guiding thought of our party and is the guiding compass for all activities of the Democratic People's Republic of Korea." ("Answers to Questions Posed By Foreign Journalists," 1973 edition, p 204)

Whether or not there is a correct guiding compass for activities of the state is a key question influencing the victory or defeat of the revolution and the destiny of the nation.

Only if the state of the working class has a genuine guiding compass for its activities, can it correctly set the general direction and goal of state activities and the ways of the realization, lead revolution and construction along the straight road of victory, and achieve the unending growth and prosperity of the country and the people.

It took the great leader Comrade Kim Il-song who has opened a new era of sovereignty for the revolutionary struggle by founding the immortal chuche ideology, to brilliantly solve this important question related to the destiny of the country and the people.

The immortal chuche ideology discovered for the first time in the ideological history of mankind is a great guiding thought for revolution and construction reflecting the demands of our era, and is a militant banner for the liberation of mankind comprehensively embodying the centuries-old aspiration and aim of the masses of working people for independent stand and attitude and the law of the struggle for the realization.

The DPRK is the first socialist state of a new type founded on the basis of the chuche ideology in the history of the working class in state construction and is the chuche revolutionary political power struggling under the banner of the chuche ideology to attain our revolutionary cause that began in the Paektu forests. The lofty mission and all the activities of the DPRK can only be identified with the chuche ideology. It is in holding the immortal chuche ideology as the unitary guiding compass and struggling to build the ideal society of mankind comprehensively embodying the chuche ideology where the basic goal of all the activities of our republic is, where a firm guarantee for the eternal prosperity of the republic is.

Above all, the chuche ideology provides the most correct guiding compass for ceaselessly strengthening and developing the administration of the republic which is a powerful weapon for attaining the chuche cause, into a revolutionary, independent socialist administration serving the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"By further strengthening the People's Administration which is a powerful weapon for revolution and construction and enhancing its functions and role in every possible way, we must satisfactorily fulfill the glorious revolutionary tasks before us." ("Kim Il-song Selected Works," Vol 7, p 481)

To build a revolutionary and independent administration serving the masses of working people is an important priority question arising in making state power acquit itself fully of its mission and role as a weapon for revolution and construction.

Revolution is struggle for independent stand and attitude, and independent stand and attitude is insured by state power. It is also state power which represents the independent rights of the masses of working people, and protects and insures the sovereignty of the country and the people. None but a revolutionary and independent administration can protect and defend the sovereignty of the country and the people, and acquit itself fully of its mission and role as a weapon for revolution and construction aimed at realizing independent stand and attitude.

The immortal chuche ideology, by evolving the state construction theory with the masses of working people, the subject of history and the motive force for social development, placed in the center, gives most scientific answers to all the questions arising in building a revolutionary and independent administration that suits our era, the era of sovereignty.

Starting from that genuine masters of the state and society are the masses of working people, the chuche ideology enunciates the great truth that the mission of state administration must become one which, in both name and fact, faithfully serves the masses of working people and that democracy, which

is politics synthesizing the will of the masses of working people, must become the mode of state activities. Only when state power faithfully serves the masses of working people, holding democracy as the basic mode of its activities can it become a genuine people's state that meets the demands of the chuche era wherein the masses of working people have entered the stage as masters of the world, a revolutionary political power that carries out revolution and construction, insuring the masses of working people of their position as masters of the state and society and enhancing their role.

By the chuche ideology which enunciates the mission of state administration with primary emphasis on the masses of working people and the basic mode of state activities, for the first time in history came to be flawlessly illuminated the unique road to building a revolutionary and independent administration which serves the masses of working people, assuming responsibility for their destiny.

It is precisely because the republic is the first chuche-oriented state founded and acting based on the chuche ideology that our People's Administration is a genuine administration which most thoroughly protects and defends the independent rights of the masses of working people, and all the politics of the republic are politics for the masses of working people, politics of the masses of working people themselves. Experience shows that it is in holding the great chuche ideology as an immutable guiding compass where a firm guarantee for ceaselessly strengthening and developing our republic into revolutionary and independent, genuine socialist political power is.

The chuche ideology is also a guiding compass which most precisely leads all the activities of the republic in insuring the masses of working people of their position and role as masters of the state and society.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology calls for making the masses of working people tightly maintain an independent stand and a creative stand, with an attitude befitting masters in the revolutionary struggle and construction tasks." (Ibid., pp 260-261)

To ceaselessly enhance the position and role of the masses of working people is one of the key questions arising in fulfilling the lofty mission shouldered by the republic.

Only if the state of the working class ceaselessly enhances the position and role of the masses of working people in its activities, can it energetically accelerate the revolutionary struggle and construction tasks and hasten the ultimate victory of the revolutionary cause.

In order to become genuine masters of the state and society, the masses of people must above all take state power into their hands. But this is

not to say that just because they take power into their hands, their position and role will be enhanced spontaneously.

The position and role of the masses of people can be ceaselessly enhanced only when state power correctly launches its activities with a precise guiding compass.

By enunciating the basic stand and the basic method which must be tightly grasped in state activities of the working class, the immortal chuche ideology teaches the republic the correct road to ceaselessly enhancing the position and role of the masses of working people in revolution and construction.

The independent stand and the creative stand enunciated by the chuche ideology are the most revolutionary stand and method which make it possible for the masses of working people, masters of the state and society, to acquit themselves fully of their responsibility and role as masters in revolution and construction.

The state of the working class, only when it tightly maintains the independent stand and the creative stand in its activities, can energetically accelerate revolution and construction, ceaselessly enhancing the position and role of the masses of people.

Our republic, by firmly maintaining the independent stand and the creative stand, has been able to successfully solve with its own strength all the questions arising in state activities, to suit the interests of our people and the specific conditions of our country, and to make the masses of working people, with a heightened awareness that they are masters of the state and society, acquit themselves fully of their assigned responsibility and role.

Our experience shows that it is in firmly maintaining the independent stand and the creative stand in state activities and ceaselessly enhancing the position and role of the masses of people where the key to accelerating revolution and construction at an extraordinarily high rate of speed is.

The immortal chuche ideology is also the guiding compass which correctly leads the activities of the republic in fully realizing the independent stand and attitude of the country and the people.

The great leader Comrade Kim Il-song taught as follows:

"If the countries liberated from colonial enslavement are to build an independent sovereign state, it is imperative that they must firmly maintain the line of sovereignty in politics, self-support in the economy, and self-defense in national defense." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 140)

To completely realize the independent stand and attitude of the country and the people is one of the principled questions facing the republic in fulfilling its lofty mission.

Independent stand and attitude is the life of the country and the people. Depending on whether or not they have the independent stand and attitude, the destiny of the country and the people is determined. A country which is unable to exercise its sovereign rights cannot be said to be an independent sovereign state; and people who are unable to work out their destiny on their own have no alternative but to be enslaved to others.

If the independent stand and attitude of the country and the people is to be completely realized, a genuine independent sovereign state which is fully insured of independent stand and attitude in all the political, economic, and military areas must be built.

By enunciating the revolutionary principle of sovereignty, self-support, and self-defense, the immortal chuche ideology clearly shows the republic the most revolutionary road to building an independent sovereign state and completely realizing the independent stand and attitude of the country and the people.

Sovereignty, self-support, and self-defense is the basic principle for building an independent sovereign state and is a basic demand for realizing the independent stand and attitude of the country and the people.

The principle of sovereignty, self-support, and self-defense calls for strengthening the politically independent stand and attitude of the country and building a solid self-supporting national economy and a strong self-defensive national defense force; therefore, tightly grasping this principle constitutes a firm guarantee for building an independent sovereign state which comprehensively insures the independent stand and attitude of the nation.

In the principle of sovereignty, self-support, and self-defense is thoroughly embodied the revolutionary spirit of solving all questions arising in building an independent sovereign state, with one's own strength from start to finish on the principle of self-reliance for assuming responsibility instead of relying on others.

Only by thoroughly carrying through this revolutionary principle is it possible to energetically push ahead with the construction of a rich, strong independent sovereign state, highly promoting the inexhaustible strength of the people and mobilizing all the potentialities of the country to the hilt.

The principle of sovereignty, self-support, and self-defense is an important guarantee which makes it possible for the masses of working people to erect

a genuine independent sovereign state in their country, in their land, with their own strength without relying on any outside force and to completely realize independent stand and attitude in all the political, economic, and military aspects of sociostate life.

By thoroughly embodying in all areas of state activities this principle enunciated by the chuche ideology, the republic has been able to build a most dignified and energetic independent sovereign socialist state which actively accelerates revolution and construction according to its belief and determination unshaken by any storm.

Indeed the immortal chuche ideology is an immutable compass which our republic must tightly grasp from start to finish in order to acquit itself fully of its lofty mission, and is an invincible revolutionary banner which makes it possible to energetically accelerate revolution and construction and hasten the ultimate victory of the chuche revolutionary cause.

2

Under the sagacious leadership of the great leader of revolution Comrade Kim Il-song our republic, holding the chuche ideology as an immutable guiding compass from the first day of its founding, has walked the glorious road of struggle to thoroughly embodying the chuche ideology in all areas of the state activities.

The 30 years the republic has walked are 30 years of steadfast struggle to thoroughly establish chuche in all areas of the state activities under the revolutionary banner of the chuche ideology, and are 30 years of glory in which a brilliant victory has been scored with the chuche ideology comprehensively embodied in all aspects of social life.

By consolidating the achievements of democratic revolution and winning the victory of socialist revolution under the banner of the chuche ideology, our republic has established in this land an advanced socialist system free from exploitation and oppression, a system which our people wished so much to have over the centuries and our communists wanted so much to have, and has built a growing and prospering socialist fatherland, uniquely clearing the path of socialist and communist construction never before trod by anyone.

Throughout the course of shaping a new history of building an independent sovereign state, our republic has steadfastly struggled to carry through the line of sovereignty, self-support, and self-defense, putting out front embodiment of the chuche ideology in all areas of revolution and construction as a key question influencing the rise or fall of the country and the people, and has more energetically launched the struggle as revolution and construction deepened.

Genius of the revolution, the great ideothoretician, the respected and beloved leader Comrade Kim Il-song, based on the rich experience he gained early on with the revolutionary banner of the chuche ideology held high in the course of leading the anti-Japanese revolutionary struggle to victory, has led along the correct road the activities of our republic aimed at embodying the chuche ideology.

What occupies the most important place in the activities of the republic aimed at embodying the chuche ideology under the sagacious leadership of the great leader is that the policies of the state have been independently formulated and thoroughly carried out to suit the interests of our people.

The great leader Comrade Kim Il-song taught as follows:

"We think out with our own heads all the lines and policies for revolution and construction, and creatively formulate them to suit the specific conditions of our country and the demands and interests of our people."
(Ibid., p 77)

To independently formulate all policies of the state and carry them through to suit the interests of the people is one of the most important questions arising in firmly insuring the politically independent stand and attitude of the country and precisely embodying the revolutionary line of sovereignty, self-support, and self-defense in all areas of the state activities.

Only when all policies are formulated and carried through according to its own determination to suit the demands of its country's revolution and the interests of its people is it possible to build a genuine independent sovereign socialist state possessed of complete political sovereignty, a solid self-supporting national economy, and a strong self-defensive national defense force.

Under the sagacious leadership of the great leader the republic, from the first day of its founding has paid priority attention to carrying through the line of sovereignty, veiwing the question of maintaining the character of independence as a priority question arising in embodying the chuche ideology in all areas of the state activities.

The republic has always decided all policies from a firm chuche-oriented stand to suit the demands of our revolution, the interests of the people, and the specific conditions of the country.

Whatever suits the interests of the people and reality of the country, we have boldly executed it, never constrained by any extant formula or proposition; no matter how wonderful the experience of other countries is, if it does not suit the specific conditions of our country and the taste of our people, we have firmly maintained the invariable stand of not adopting it.

We have also independently decided our guidelines for external activities, and we have launched the anti-imperialist struggle and the struggle against opportunism too, to suit our specific conditions, based on our own independent judgment and belief.

Indeed the policies implemented by our republic from liberation to this day have all been creatively formulated from the chuche-oriented stand to suit the demands of our country's revolutionary practice.

Precisely because of this, our republic has been able to firmly maintain the spirit of principle and consistency without committing the slightest tilting in the formulation and execution of policies no matter how unfavorable the situation was, how complex the environment was, and to score brilliant victory in revolution and construction.

In the course of the struggle to embody the chuche ideology, our republic has always solved all questions arising in revolution and construction, relying on the inexhaustible strength and creative wisdom of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"The masses of people are the shapers of history and a decisive force in revolution and construction. The success or failure of revolution and construction depends on how the creative strength of the masses of working people is organized and mobilized." (Ibid., p 246)

The masses of working people are a basic factor in the solution to all questions. It is also the masses of working people who remake nature and create material wealth; it is the masses of working people too who transform the society and build a new life. Therefore, to bring up the masses of working people as the genuine masters of revolution and construction, as energetic beings, and to highly promote their initiative and wisdom is an important question arising in thoroughly embodying the chuche ideology in all areas of the state activities.

To believe in the strength of the masses of working people and set them in motion in solving all questions arose as an especially important and vital question in the activities of our republic which amid trial after trial had to walk the road never before trod by anyone in building an independent sovereign state.

Our people inherited from the old society a deformed, one-sided, backward colonial economy far behind the times, and even that economy, such as it was, was mercilessly destroyed in the 3-year war. In particular, under conditions that the country was divided into the North and South, and we were in direct confrontation with U.S. imperialism, the ringleader of world reactionaries, we had to accelerate socialist construction in the northern half of the republic and at the same time, to energetically push ahead with the fatherland reunification cause.

To our republic which had to clear an arduous and rugged road unprecedented in history, there were none but the masses of people to believe in. The strength of the masses of working people was a reliable guarantee that made it possible for our republic to firmly maintain the chuche-oriented stand unwavering before trial after trial and barrier after barrier and thoroughly carry through the revolutionary line of sovereignty, self-support, and self-defense.

The great leader Comrade Kim Il-song, who has led revolution along the one road of victory, always firmly believing in the strength of the masses of people and mobilizing them, has led our republic from the first day of its founding to solve all questions arising in state activities, holding it as the basics to bring up the masses of working people as more energetic beings and highly promote their creative might.

Under the sagacious leadership of the great leader our republic has invariably maintained the revolutionary mass line in its activities, holding the view that an important guarantee for embodying the chuche ideology lies in firmly believing in the masses of people and enhancing their revolutionary fervor and creative positivity.

A question that significantly arose in the activities of the republic to carry through the revolutionary mass line was ceaselessly improving the work system and work method of People's Administration organs to suit the demands of the developing realities.

Work system and work method are one of the important leverages linking administration organs and the masses. The linkage between People's Administration organs and the masses is realized through work system and work method. Only when adhering to a correct work system and work method is it possible to solidly rally and unite the broad masses around the party and energetically inspire them to carry through the lines and policies of the party. To correctly set the work system and work method arose as an especially important question under conditions that many of our functionaries of administration organs had not experienced the earlier revolutionary struggle and mass operations.

From this, our republic has invariably from the first day of its founding paid keen attention to improving the work system of state and economic organs and the work method of the functionaries.

The republic has made efforts to make the functionaries of People's Administration organs do away with bureaucratism and hold a revolutionary mass point of view, on the one hand and has ceaselessly improved the work system and work method to suit the changing conditions and environment; and in particular, after the institution of the socialist system, has made an input of major effort into making them carry through the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and the Tae'an Work System created by the great leader.

The generalization of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, brought about the beginning of an epochal turnaround in basically improving the work system and work method of administration organs and carrying through the revolutionary mass line.

Today our republic--by seeing to it that the great leader style work method, the Anti-Japanese Guerrillas style work method, is thoroughly embodied in all areas of the state activities to suit the new condition in which the historic task of converting the whole society to the chuche ideology is out front--is further improving guidance for revolution and construction and is ceaselessly enhancing the functions and role of the People's Administration as a powerful weapon for socialist construction.

The history of the republic's activities aimed at holding the chuche ideology as the guiding compass and carrying through the revolutionary line of sovereignty, self-support, and self-defense, represents a journey of the lofty struggle to shape a new history of sovereignty and creation in all areas of the state activities, opposing flunkeyism and dogmatism.

Our republic is political power of a new type established for the first time in history based on the chuche-oriented people's administration construction line created by the great leader amid the flames of the anti-Japanese revolutionary struggle, and as such, is an administration born amid the incisive struggle against flunkeyism and dogmatism, a priceless gain of the independent and creative struggle of our people.

The flunkies and dogmatists who had inflicted great harm on revolution and construction over a long period of time, even as the people became masters of the country and came to have power, still did not believe in their own strength, did not study our reality merely looking to others, and only tried to mechanically copy others. The struggle against flunkeyism and dogmatism arose as a vital question whether or not our republic could defend its character as political power of a new type, whether or not it could acquit itself fully of its lofty mission and duty as sovereign political power responsible for the destiny of our people.

From this, our republic has steadfastly struggled to oppose flunkeyism and dogmatism and establish chuche from the first day it began building a new society, and has further deepened the struggle as revolution advanced.

Our republic has energetically launched the ideological struggle to smash flunkeyism and dogmatism in all areas of revolution and construction, holding aloft the revolutionary banner of sovereignty in politics, self-support in the economy, and self-defense in national defense, on the one hand, and has aggressively launched ideological work to arm the working people with the immortal chuche ideology, and the lines, policies, brilliant revolutionary tradition of our party.

The struggle against flunkeyism and dogmatism, combined with the struggle against opportunism, was launched even wider and deeper than at any time.

The perniciousness of flunkeyism and dogmatism with long historical roots in our country became even more unbearable as socialist revolution and socialist construction were accelerated in full swing, and an opportunist ideological current raised its head within the international communist movement.

The great leader Comrade Kim Il-song, who has led our revolution to a new upsurge all along, actively clearing the difficult situations encountered, always with his chuche wisdom, profound insights, and extraordinary revolutionary launching power, laid down a resolute guideline for establishing chuche in all areas of revolution and construction, and called the entire people to the struggle to carry it through.

Our republic, by steadfastly launching under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song the struggle to oppose flunkeyism and dogmatism and embody the chuche ideology in all areas of revolution and construction, has scored great victory and success on the road of the glorious struggle for sovereignty, independence, and socialism.

The great leader Comrade Kim Il-song taught as follows:

"By holding the chuche ideology as a guiding compass and thoroughly embodying the chuche ideology in all the political, economic, military, and cultural areas, our people have scored great victory in revolution and construction."
(Ibid., p 66)

As a result of chuche established in the ideological area, the entire people have been solidly organized into invincible revolutionary ranks, thoroughly armed with the great leader's revolutionary thought, the chuche ideology, and the whole country united airtight around the fatherly leader in one ideological will. Today our people, holding great national pride and self-esteem for living and working under the most superior, advanced socialist system loyally attending the great leader, are dynamically fighting on along the one road of revolution indicated by the fatherly leader. The whole country, the entire people fighting on devoting body and mind for the attainment of the chuche cause, solidly united around the great leader--precisely herein lie the source of the inexhaustible strength of our republic and a firm guarantee for all of our victories.

Because of the great vitality of the sovereignty line, today our country has become a sovereign socialist state known as "a model socialist country," "the fatherland of chuche," "the country of Chollima" among the revolutionary peoples of the world, and today our people who, robbed of their country by foreign aggressors, used to suffer all manner of mistreatment and humiliation in bygone days, have become a most dignified, energetic people no one may

dare pick a fight with, and masters in their own right of an independent sovereign state, tightly grasping their destiny in their own hands.

Because of the independent and principled external policies of our republic, the international position of our country has been further consolidated and the international solidarity of our revolution is being ceaselessly strengthened with each passing day.

With the self-support line brilliantly carried through, a self-supporting national economy has been built and socialist industrialization realized. As a result, eliminating once and for all the backwardness of the economy and technology, a relic of the old society, our country has become a member in its own right of the world community of advanced states, and is able to develop the economy of the country at a high rate of speed based on secure foundations, unshaken by any worldwide economic unevenness.

The line of self-defense in national defense has also borne great fruits. As a result of the self-defense line brilliantly carried through, our country has come to have an airtight defense force capable of crushing whatever imperialist aggressors and reliably defending the security and sovereignty of the fatherland.

All these are luscious fruits brought by the immortal chuche ideology, and are a prideful sum total of the 30 years of history the republic has moved forward under the sagacious leadership of the great leader with the banner of chuche held high.

The prideful journey of victory and glory the republic has walked and the brilliant realities unfurled before us today eloquently prove that when moving forward only with the revolutionary banner of the chuche ideology held high, it is possible to erect an independent sovereign socialist state in a short period of time, successfully beating back everything, be it the backwardness of every description bequeathed by history, imperialist aggression, or the machinations of betrayers of revolution, and to achieve the unending growth and prosperity of the fatherland.

Today our people are faced with the glorious yet heavy task to hasten the complete victory of socialism in the northern half of the republic and attain the independent reunification of the fatherland and nationwide victory of the revolution based on the prideful achievements already scored in revolution and construction.

By more thoroughly establishing the chuche ideology system, consolidating the administration of the republic like bedrock, and ceaselessly deepening the struggle to embody the chuche ideology in all areas of revolution and construction, we must hasten the attainment of the chuche revolutionary cause.

Our republic moving forward loyally attending the great leader with the immortal chuche ideology held as its guiding compass is invincible and there shall be none but victory and glory on its road ahead.

THE DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA IS GLORIOUS REVOLUTIONARY
POLITICAL POWER THAT HAS INHERITED THE BRILLIANT TRADITION OF THE
ANTI-JAPANESE REVOLUTIONARY STRUGGLE

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[Article by Yim Ch'un-ch'u]

[Text] Our people, looking back with high pride on the glorious road the republic has walked under the sagacious leadership of the great leader Comrade Kim Il-song, commemorate the 30th anniversary of the founding of the republic as a great happy event, as a great festival of glory.

Today the history of the growth and prosperity, the victory and glory, of the glorious fatherland of chuche, the Democratic People's Republic of Korea, is unthinkable separate from the deep historical roots struck by the great leader.

It is 30 years since the founding of our revolutionary political power, the DPRK, but its historical roots were struck way back in the course of the anti-Japanese revolutionary struggle.

The great leader, in the course of organizing and leading the glorious anti-Japanese revolutionary struggle to victory, struck the deep, viable historical roots of the political power of the republic, the chuche political power construction tradition.

The DPRK is glorious revolutionary political power which has inherited the brilliant tradition established in the anti-Japanese revolutionary struggle. It is in our republic having inherited the brilliant tradition of the anti-Japanese revolutionary struggle where the guarantee for the solidity, the unending growth and prosperity, the invincible might of the political power of the republic is.

The entire Korean people, as they commemorate in a most meaningful manner the 30th anniversary of the founding of the DPRK, the fatherland of chuche,

give glory to the great leader Comrade Kim Il-song in the highest, genius of the revolution, the sun of the nation, who has nurtured our republic from its roots, and even more firmly reaffirm their unanimous resolve of loyalty to attain the chuche revolutionary cause, forever loyally upholding the political power of the republic being led by the great leader.

1

The question as to the revolutionary tradition of the state led by the working class is of principled significance in building political power.

The revolutionary tradition of the working class state is the historical roots for state construction, a priceless revolutionary heritage it must continue and develop, and as such, is a source of the inexhaustible strength of the state. Therefore, the historical roots for revolutionary political power, the revolutionary tradition, are one of the important factors in determining the class nature of the state administration and the basic direction of administration construction, and perform a decisive function in defending the revolutionary character of the state and ceaselessly enhancing its functions and role.

Inasmuch as the working class state comes into being based on the thorough liquidation of the exploiting class state apparatus, the roots for the new working class political power must have been already struck in the stage of the struggle to win power. In particular, for those countries which will come to power after long colonial national liberation struggle, to pave during the national liberation struggle the groundwork for establishing political power and completely solve the question of power following national liberation is a part of the process of the law of political power construction.

The working class revolutionary political power, only if linked with the revolutionary tradition in one line of life, can ceaselessly strengthen and develop itself based on its own deep, viable roots, and unswervingly defend its revolutionary character.

The revolutionary tradition of the working class state is started by an outstanding leader who first charted the victorious road of his country's revolution and is formed amid the flames of the revolutionary struggle in the highest stage to come to power.

The revolutionary tradition the political power of the republic has inherited is the brilliant tradition personally established in the course of organizing and leading the glorious anti-Japanese revolutionary struggle by the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideotheoretician, who founded the immortal chuche ideology and first charted the chuche revolutionary cause.

The great leader, laying down a unique political power construction thought and theory based on the immortal chuche ideology early on when

he first set out on the road to revolution and brilliantly embodying it in the revolutionary struggle, struck the deep, viable historical roots for people's administration.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The glorious anti-Japanese revolutionary struggle launched by our people under the guidance of the Korean communists was a struggle for national liberation and independence and at the same time, was a struggle for working people's power." ("Kim Il-song Selected Works," Vol 7, p 483)

The glorious anti-Japanese revolutionary struggle organized and led by the great leader Comrade Kim Il-song was a struggle to realize fatherland restoration and national sovereignty and at the same time, was a revolutionary struggle aimed at establishing people's administration.

The great leader, based on the new chuche-oriented state construction thought that revolution is struggle for independent stand and attitude and that people's independent rights are insured by state power, laid down the solution to the question of power as the basic question of national liberation struggle, and turned the anti-Japanese revolutionary struggle into struggle for the power of the masses of working people.

All prior anti-Japanese movements, even though intended to protect national interests and sovereignty, had nothing to do with struggle for the power that insures the independent stand and attitude of the masses of working people. The nationalists, even though every one of them shouted "independence" and cried "patriotism," either dreamed of the old dynasty or tried to set up something like a bourgeois republic. Neither revolution nor the masses of people were in the eyes of the early communists who were blinded by their own political ambitions, and working people's political power was completely absent from their minds.

The great leader, who enunciated anew state power as an intensive expression of the independent stand and attitude of the masses of working people, as a powerful weapon for revolution and construction, for the first time in history subordinated national liberation struggle to the question of power that insures the independent stand and attitude of the masses of working people, and opened a road never before trod by anyone, the genuine road to winning power that would realize the independent stand and attitude of the masses of working people.

The great leader Comrade Kim Il-song defined the armed struggle as the basic way of solving the question of power.

Revolutionary violence, the armed struggle, is the decisive form of struggle for winning power, and is the unitary means of victoriously concluding the struggle for winning power. Especially under conditions that the Japanese imperialist ruling apparatus in Korean in bygone days

was a vicious fascist apparatus of violent surreption defying description, only by armed struggle was it possible for the Korean people to vanquish Japanese imperialism and win power.

The great leader Comrade Kim Il-song, laying down a revolutionary way of winning political power through organized armed struggle by a standing revolutionary armed force, enunciated the chuche-oriented anti-Japanese armed struggle line, and founding the Korean People's Revolutionary Army, the first revolutionary armed force of the Korean people, organized and led the anti-Japanese armed struggle to victory.

The anti-Japanese armed struggle, an anti-imperialist national liberation struggle in the highest form to vanquish counterrevolutionary armed force with revolutionary armed force, was a glorious revolutionary struggle which under the banner of the chuche ideology developed our country's national liberation struggle and communist movement to a new higher level and at the same time, was a great revolutionary struggle in the highest form which developed the Korean people's struggle for winning power to a new higher level.

The great leader Comrade Kim Il-song solidly organized in the course of the anti-Japanese revolutionary struggle the revolutionary forces and sociopolitical base for winning power.

Organizing revolutionary forces is a reliable guarantee for winning power and building administration. Without organizing and mobilizing the broad anti-Japanese patriotic forces, it is [as given] impossible to overthrow the Japanese imperialist colonial rule and establish a people's administration and ultimately, to consolidate and develop the established administration on a mass base.

The great leader, regarding it as an important question in solving the matter of power to organize the mass base for an administration, closely combined the armed struggle with the anti-Japanese united national front movement.

The great leader solidly organized the main force of the revolution from the early days of the anti-Japanese revolutionary struggle, on the one hand and kept on solidly organizing the mass base for an administration, forming various mass organizations.

The Fatherland Restoration Association formed on 5 May 1936 was our country's first anti-Japanese united national front organization which made it possible to organize and mobilize all the patriotic forces loving the country and the people into the anti-Japanese revolutionary struggle and as such, marked an epochal turnaround in expanding the armed struggle for winning power and in preparing the sociopolitical base for an administration.

The great leader, by scoring a historic victory in the anti-Japanese armed struggle and attaining the cause of fatherland restoration, threw open the wide road to completely solving the question of power.

Indeed the entire course of the anti-Japanese revolutionary struggle organized and led by the great leader was a journey of glorious struggle to establish a genuine people's administration to protect the national sovereignty of our people and insure the independent stand and attitude of the masses of working people.

The viable historical roots for the administration of the republic struck by the energetic struggle and sagacious leadership of the great leader, because the roots were struck overcoming ordeals and trials unprecedented in history amid the flames of the sharpest class struggle, the formidable anti-Japanese revolutionary war, constitute the everlasting cornerstone for revolutionary administration construction.

The great leader, as he organized and led the colonial national liberation war, cleared an untrod path to chuche-oriented administration construction under conditions that there was no extant theory or experience, and created priceless ideomental heritages, solving anew the theoetical and practical questions arising in administration construction.

The brilliant administration construction tradition created by the great leader during the anti-Japanese revolutionary struggle--precisely this is a priceless revolutionary heritage which our people's administration must continue and develop in the attainment of the chuche revolutionary cause and is the dynamic roots for the administration of the republic unwavering in the face of any violent storm.

2

A priority question arising in winning power and building an administration is enunciating a precise administration construction line. Only with an administration construction line precisely laid down is it possible to widely draw the broad masses of people who have interests at stake in the victory of the revolution, into the struggle for winning and consolidating the administration, and to energetically organize and mobilize them in revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Based on a scientific analysis of the duty of our revolution and the social class relations of our country, we laid down during the anti-Japanese revolutionary struggle a chuche-oriented administration construction line for establishing a people's administration based on worker-peasant alliance led by the working class and relying on a united front of the broad masses of people." (Ibid., p 483)

The chuche-oriented people's administration construction line enunciated by the great leader Comrade Kim Il-song occupies the most brilliant place in the tradition which the administration of the republic is continuing.

The great leader Comrade Kim Il-song, by laying down the thought and line on an administration of a new type, the people's administration, based on his profound creative thinking and unique ideotheoretical activities amid the flames of the anti-Japanese revolutionary struggle, has illuminated a new path to the solution of the question of a chuche-oriented administration.

Most important in the people's administration construction line relying on a united front of the broad masses of people, based on worker-peasant alliance led by the working class, is that the administration type is uniquely defined, placing in the center the masses of working people, the subject of history and masters of revolution and construction.

How to define the type of an administration is related to the question of how to enhance the position and role of the masses of working people in administration construction, and therefore, is of decisive significance in making the masses of working people participate in administration construction in a manner befitting masters, in organizing and mobilizing them in the revolutionary struggle, in enhancing the functions and role of the administration.

The great leader, firmly from the chuche-oriented stand that all questions must be solved to suit the vivid reality and our own specific conditions, not by any extant experience or extant formula, has creatively solved the question of the type of the revolutionary administration to suit the demands of the revolution and the interests of the people.

The people's administration newly defined by the great leader, which is based on a united front of the broad masses of people led by the working class, is an administration on the broadest mass base and as such, is an entirely new type of administration which makes it possible to make the masses of working people widely participate in administration construction and display their revolutionary fervor and creativity to the utmost.

The revolutionary administration of the working class unprecedented in history, the people's administration is a unitarily valid new form of revolutionary administration which completely meets the new historical conditions in which the sociopolitical base of revolution is unprecedentedly expanded unlike in any of the prior historical times.

Up to that time, the only types of administration of the working class known in the communist movement history were the commune and soviet and were recognized as the types of administration to be won by the working class, breaking the chains of capitalism. But the types were unfit for the new historical conditions of the developing world revolution, especially for the nature and duty of the revolution, the socioeconomic conditions and class relations in the countries where the colonial national liberation movement was under way, and therefore, with such types it was impossible to organize and mobilize the broad masses of people in the revolutionary struggle.

Capitalism, as it came to experience from the late 1920's to the early 1930's a serious politicoeconomic crisis brought on by the cataclysmic worldwide economic panic, was racing ever faster along the road to fascism and war. In step, its suppression and plunder against the colonial peoples and its own people at home were unprecedentedly intensified, and national and class conflicts reached the extremes. Thus, the national liberation struggle of the peoples of colonial countries against imperialism and fascism, and the revolutionary struggle of the working masses in capitalist countries came to comprise the broad anti-imperialist, antifeudal forces and antifascist forces. Such changed historical conditions called for new strategies and tactics for winning power and presented it as an urgent question to newly define the type of administration.

The new type of administration enunciated by the great leader, the people's administration, is precisely the type of administration comprising the broad masses of people, not to speak of the workers and peasants, to fit such demands and historical conditions of the new era and as such, is the democratic and people-minded administration representing and protecting their interests. Because the people's administration makes the broad masses of people masters of the administration, it is the most revolutionary administration making them launch into the revolutionary struggle in a manner befitting masters.

Also important in the chuche-oriented people's administration construction line laid down by the great leader Comrade Kim Il-song are the uniquely enunciated character and duty of the administration.

Most important in defining the character of the administration is the question related to the class base of the administration.

In its class character, the people's administration is a people's democratic administration led by the working class.

The people's democratic administration is an administration basically different from dictatorship of the bourgeoisie and as such, is a genuine administration of the people, a revolutionary administration of the working class, protecting the basic interests of the masses of working people typified by workers and peasants.

The people's democratic administration, in the stage of the anti-imperialist, antifeudal democratic revolution immediately at hand, performs the functions of dictatorship of the democracy. But the people's democratic administration, from its inherent class nature that it is an administration led by the working class, is a genuine revolutionary administration of the working class programmed, immediately following the fulfillment of the tasks of democratic revolution, to strengthen and develop itself into dictatorship of the proletariat, a weapon for socialist revolution and socialist and communist construction.

Therefore, what constitutes an indispensable guarantee for successfully carrying out the anti-imperialist, antifeudal democratic revolution, and strengthening and developing the dictatorship of the democracy into the dictatorship of the proletariat is firmly insuring the leadership of the working class in people's administration construction.

The chuche-oriented people's administration construction line enunciated by the great leader Comrade Kim Il-song is a line embodying the immortal chuche ideology in the state construction area and as such, is a unique line precisely reflecting the new demands of the chuche era.

Our era, the chuche era, is a new era in history wherein the peoples of all countries in different developing stages have launched into the revolutionary struggle on a worldwide scale.

The new historical conditions in which the position and role of the masses of working people, who are the subject of history, are incomparably enhanced, called for newly enunciating a universal principle for administration construction.

The people's administration construction line enunciated by the great leader has brilliantly solved the urgent question presented by the times and as such, is a chuche administration construction line which makes it possible to rally and unite the broad masses of people who have entered the stage as masters of the world and to positively organize and mobilize them in the revolutionary cause.

With the chuche-oriented people's administration construction line laid down for the first time by the great leader, a new type of revolutionary administration that meets the historical conditions of the new era was discovered, and fresh ground was broken for developing the administration construction theory of the working class. From that time on, the broad masses of people such as the working class who used to be oppressed and mistreated, came to have an invincible struggle weapon for national liberation, class liberation.

The great leader Comrade Kim Il-song not only enunciated the chuche-oriented people's administration construction line during the anti-Japanese revolutionary struggle but also, brilliantly embodying it, has compiled priceless achievements and experience in people's administration construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By establishing and operating in accordance with this line a unique form of administration, the people's revolutionary government, in the guerrilla bases, we gained priceless experience in people's administration construction." (Ibid., p 483)

The achievements and experience scored in administration construction during the anti-Japanese struggle constitute another important part of the tradition which the administration of the republic has inherited.

What occupies an especially shining place here is that by establishing for the first time in history the people's revolutionary government, a revolutionary administration of the masses of working people as masters, in the guerrilla districts, guerrilla bases in the form of liberated areas, the great leader showed a practical example for establishing a people's administration and created a genuine prototype of an independent people's administration.

The struggle to establish the people's revolutionary government--this was truly an incisive struggle to guard the chuche-oriented line of the Korean revolution, opposing flunkeyism and dogmatism, and was a process of formidable struggle to smash the sabotage machinations of internal and external enemies.

The great leader thoroughly repudiated the rash acts of the factional flunkies who either looked to others to have an administration set up for us without believing in the strength of their own people, or tried to set up a "soviet" government, completely copying what others did.

The great leader, shouldering upon himself the awesome task of establishing a revolutionary administration and endeavoring to bring into being the people's revolutionary government, a unique form of people's administration, widely organized and mobilized the masses of people in the task to establish the administration.

The great leader paved the sociopolitical base for establishing the people's administration in the guerrilla bases, on the one hand, and laid down a revolutionary program thoroughly protecting the interests of the masses of people and guaranteeing them a creative life, the platform of the people's revolutionary government setting forth the immediate political, economic, cultural, and military tasks of the people's administration.

The people's revolutionary government, a unique form of people's administration, was an independent administration thus established by the great leader on the independent stand and the revolutionary principle of getting up with one's own strength.

In this way the genuine people's administration where the masses of working people were masters, was established for the first time in the millennia of our country's history, and became the prototype of the administration of the republic.

The establishment of the people's revolutionary government--this was the birth of the first chuche-oriented revolutionary administration in our country, and was a majestic proclamation heralding the beginning of a new history of chuche-oriented revolutionary administration construction. This was a historic event marking a new beginning of our people's struggle for power construction under the banner of the chuche ideology.

With the people's revolutionary government established, the centuries-old wishes of our people to have their own genuine power were brilliantly realized, and from that time on, the viable historical roots of the administration of the republic began to take hold. The prideful history of the DPRK engraved with victory and glory began to be shaped indeed with this beginning.

Another important part of the immortal achievements and experience scored by the great leader in administration construction is that through the various people-minded, revolutionary measures implemented in the guerrilla districts he created a living model for administration activities serving the masses of working people.

The people's revolutionary government, by implementing anti-imperialist, antifeudal democratic reforms under the sagacious leadership of the great leader, overturned the old system in all aspects of social life and established a new system, a new order, a new life in the guerrilla districts.

The people's revolutionary government, implementing political reforms, thoroughly insured the people in the guerrilla districts of their genuine dignity as social beings and their political rights as masters of the administration, and endeavored to insure them of a stable life through a series of economic measures such as the implementation of land reform and the 8-hour work system and confiscation of the properties of Japanese imperialism and its lackeys.

At the same time, the people's revolutionary government implemented educational, cultural, and public health policies such as the establishment of a people-minded, revolutionary educational system; adopted positive measures to smash the enemy machinations to bring us down from within; strengthened airtight the defense of the guerrilla districts, establishing an all-people defense system and a guerrilla districts fortification system.

All measures of the people's revolutionary government were aimed at remaking, in accordance with the demands of the chuche ideology, all aspects of social life such as the political, economic, military, and cultural areas, and as such, were from start to finish democratic measures designed to protect the interests of the masses of working people and serve them.

The democratic measures implemented by the people's revolutionary government energetically proved that the people's administration was indeed a political guarantee for thoroughly insuring the independent rights of the masses of working people, for promoting their creative activities to the utmost, for gearing everything of the society to serving the masses of working people.

The great leader Comrade Kim Il-song, in the process of establishing the people's revolutionary government and enhancing its functions and role, gained priceless experience in people's administration construction which

constitutes the compass for organizing and operating a revolutionary administration, for its activities.

Contained herein are indeed incalculably abundant, many-sided administration construction experiences such as the experience in having established an entirely new revolutionary administration by the most revolutionary method based on having completely smashed by revolutionary violence the old ruling apparatus and the residual forces; the experience in having firmly insured the unitary leadership of the great leader and the democratic centralization principle in the organization and activities of the administration; the experience in having enforced dictatorship against the class enemies and practiced democracy for the masses of working people; the experience in having strengthened the political, economic, and military bases of the people's revolutionary government; the experience in having carried through the revolutionary principle of sovereignty, self-support, and self-defense in all areas of the activities of the administration.

The great leader, also by establishing among the functionaries of the people's revolutionary government the revolutionary work method and people-minded work attitude thoroughly based on the revolutionary mass point of view, provided a living model for the work method and work attitude which must be held by the functionaries of people's administration organs as people's faithful servants.

The most precious part of the experience gained in carrying through the chuche-oriented people's administration construction line is having established the people's revolutionary government relying on the strength of the broad masses of people and in line with their will and demands, and having operated the government with the strength of the broad masses of people, placing the interests of the masses of people in the first and foremost place in administration activities.

This creative experience in having built the revolutionary administration with the masses of working people placed in the center, embodying the immortal chuche ideology, is an infinitely precious revolutionary heritage in carrying out the administration construction task of the working class, and is a living model, an admirable textbook of administration activities which must be faithfully followed and embodied in all areas of the state activities.

The precious achievements and experience in having established the revolutionary administration and defended and developed it for as long as 4-5 years amid the sustained encirclement and containment by the enormous military forces of the vicious enemy but still ceaselessly waging bloody fights--this was indeed a proud display, an epic, of the indomitable strength of the masses of people solidly united as one around the great leader.

The great leader Comrade Kim Il-song, from the first days of the anti-Japanese revolutionary struggle through the formation of the Korean People's

Revolutionary Army and revolutionary organizations, especially in the course of establishing the people's revolutionary government and operating the administration, reared a new generation of many communists possessed of the chuche ideology system firmly established. They were the revolutionary core elements to establish and shoulder the People's Administration, and as such, were priceless resources for our country's administration construction, another brilliant achievement scored by the great leader in paving the groundwork for our People's Administration.

The unique people's administration construction line enunciated and laid down by the great leader, his achievements and experience in having established, consolidated, and developed the people's revolutionary government in the guerrilla bases, and the reliable revolutionary core elements for people's administration construction whom he reared amid the trials of the revolutionary struggle are all deep, viable roots, the everlasting cornerstone for the administration of the republic.

These historical roots are a tonic of chuche which infuses state construction with eternal vitality throughout its course, and are the source of strength firmly guaranteeing the unending prosperity of the administration of the republic.

3

The tradition which the administration of the republic has inherited, because of its profound ideological content and achievements, and the many-sidedness and richness of its experience, is a truly great and revolutionary administration construction tradition.

This tradition of the administration of the republic provided by the great leader Comrade Kim Il-song is a chuche administration construction tradition comprehensively embodying the immortal chuche ideology.

The chuche administration construction tradition is based on the doctrine of the chuche historical view that the masses of working people are the subject of history and the motive force for social development, and on the chuche state theory evolved with the masses of working people placed in the center. This is the chuche tradition that has charted a new road to administration construction of the chuche era, solving all questions arising in administration construction from laying down the chuche-oriented administration construction line to establishing and operating the administration, from start to finish placing the interests of the masses of working people in the first and foremost place, and in line with their will and demands, and relying on the strength of the masses of working people. Precisely herein lie the intrinsic characteristics and invincible vitality of the tradition which the administration of the republic has inherited.

The chuche administration construction tradition provided by the great leader Comrade Kim Il-song holds an extraordinarily rich, many-sided

content that has given comprehensive, flawless answers to all the theoretical and practical questions arising in revolutionary administration construction from the basic question of administration construction to the practical ways.

In the chuche administration construction tradition which the administration of the republic has inherited are comprehensively systematized and synthesized the guiding thought that must be invariably held in the administration construction of the chuche era, and the basic direction and basic ways of administration construction.

Again, therein not only the principled questions arising in administration construction are theoretically and profoundly elucidated but also the practical experience in administration construction is contained.

The tradition which the administration of the republic has inherited comprehensively contains all the ideomental heritages of administration construction from such unique administration construction thought to rich practical experience in administration activities and therefore, is an encyclopedia of revolutionary administration construction which must be tightly grasped throughout the journey of winning power and administration construction. Again, herein lie an important characteristic and greatness of this tradition.

The creation of the chuche administration construction tradition--this is indeed an immortal historic achievement with which the great leader Comrade Kim Il-song has adorned the very beginning of the prideful history of the republic radiant with victory and glory, and is a revolutionary heritage that will shine eternally in the administration construction history of the working class and the attainment of the chuche revolutionary cause.

The glorious fatherland of chuche, the DPRK, is the revolutionary political power that has grown from the deep roots of the people's administration struck by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle.

The great leader not only paved the groundwork for the People's Administration day in and anti-Japanese day out but based thereon, also established the People's Administration after liberation, and further strengthening, developing, and perfecting it, has brilliantly solved the question of power in our country.

The founding of the DPRK was the brilliant realization of the chuche-oriented revolutionary administration construction plan which the great leader had ripened from the first day of charting the chuche revolutionary cause, and is the direct continuation and perfection of the people's revolutionary government, the first chuche-oriented revolutionary administration.

The administration of the republic, whether viewed from the historical process of its founding or from the brilliant revolutionary tradition which it continues, is a glorious revolutionary administration that can be called only linked to the great leader's revered name, and in light of its guiding thought and historical mission, is a new type of administration from start to finish, the chuche-oriented administration.

The administration of the republic is an administration whose past, present, and future are linked in one lifeline, the lifeline of chuche, by the brilliant tradition provided by the great leader. The republic, throughout its course from sprouting from its deep roots to growing into green stalks and leaves, to its heyday, is linked in one bloodline, the chuche bloodline.

Because of the presence of this brilliant tradition, our people were able to take timely action following liberation to establish the People's Administration under the sagacious leadership of the great leader, to carry out the various democratic reforms in such a short span as 1-2 years, to gloriously overcome the formidable trial of the Fatherland Liberation War, to solidly consolidate the administration of the republic into a most revolutionary, independent socialist administration.

That our country was able to make its majestic appearance as a strong socialist state of sovereignty, self-support, and self-defense in a short period of time under the sagacious leadership of the great leader was precisely because it was rooted in this brilliant tradition.

Therefore, to guard, continue, and develop this brilliant tradition, the lifeline of chuche, constitutes an indispensable guarantee for the administration of the republic to guard its revolutionary character and hasten the chuche revolutionary cause.

To remain forever loyal generation after generation, loyally attending to the end of this world the great leader Comrade Kim Il-song who has struck the roots for the administration of the republic and is adding luster to the glory of the chuche fatherland, is the immutable political credo, revolutionary will of our people who enjoy living in the fatherland of chuche.

Deeply engraving in our hearts the boundless glory and pride of loyally attending genius of the revolution, the legendary hero, the respected and beloved Comrade Kim Il-song as the great leader, as the sun of the nation, we must more stoutly fight on along the road the leader teaches, to consolidate the administration of the republic more solidly like bedrock and to hasten the ultimate victory of our revolution.

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A SELF-SUPPORTING NATIONAL ECONOMY IS A FIRM MATERIAL GUARANTEE FOR THE
UNENDING GROWTH AND PROSPERITY OF THE REPUBLIC

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 32-40

[Article by Yi Chong-ok]

[Text] Today we commemorate the 30th anniversary of the founding of the republic as a great festival of glory, holding the great pride of having walked along the one road of shining victory under the sagacious leadership of the great leader Comrade Kim Il-song.

On this happy day of deep significance, all of our party members and working people give glory and gratitude with boundless respect and adoration to the fatherly leader in the highest, who has personally founded the republic, has transformed our country into a strong socialist state of sovereignty, self-support, and self-defense, and has provided us with today's happy and rewarding life; and humbly wish the leader good health.

Under the sagacious leadership of the great leader our republic, energetically launching the struggle to build a new society, to build a new life, in the past 30 years, has compiled immortal achievements that will long shine in history.

What occupies the most brilliant place in these prideful achievements scored by our republic is having built a powerful self-supporting national economy which is a solid material guarantee for national prosperity and growth.

By building the powerful self-supporting national economy our republic has been able to usher in the heyday of national prosperity and growth unprecedented in the five millennia long history of our country and to continue to energetically launch the struggle for the attainment of the chuche revolutionary cause while solidly guarding the dignity as an independent sovereign socialist state.

That our republic has been able to acquire such a powerful socialist self-supporting national economy in the short span of no more than

one-third century is entirely due to the great leader Comrade Kim Il-song who, laying down a unique line and guideline for self-supporting economic construction which brilliantly embody the immortal chuche ideology in the economic construction area, has sagaciously led all party, all country, all people.

So it is that today all of our party members and working people are brimming with the resolve of loyalty to continue to dynamically fight on along the one road of revolution being led by the leader, deeply engraving in their hearts the national pride and self-esteem of fighting revolution, loyally attending the great Comrade Kim Il-song as the leader who, building a powerful self-supporting national economy in our country, has ushered in a new era of great national prosperity and growth and has brought about one great leap forward toward progress and civilization.

1

A self-supporting national economy is a material guarantee for achieving the growth and prosperity of a nation.

If a nation is to guard its national independence, its independent stand and attitude, and enrich, strengthen, and develop itself, it must be self-supporting in the economy; and if it is to insure economic self-support, it must build a self-supporting national economy.

Only by building a self-supporting national economy and firmly realizing economic self-support can it formulate all lines and policies to suit the interests of its nation and its people and thoroughly carry them through. If it depends on another country, unable to achieve economic self-support, it will inevitably have to follow the political stand of that other country and ultimately fail to guard its dignity as an independent sovereign state.

Economic self-support is an indispensable condition for materially insuring the people of their stand as masters of the state and society. The stand as masters of the state and society can be made a firm one when underlined with economic self-support. Only by building a self-supporting national economy and strengthening the economic self-support of the country is it possible to satisfactorily meet the growing material needs of the people and provide a more independent, creative life for them, and to make the entire working people more positively participate in revolution and construction with a heightened awareness as masters of the state and society.

Again, only by building a self-supporting national economy is it possible to develop economic relations with other countries on the principle of equality and independent stand and attitude, and successfully repel the aggression and containment policies of the imperialists, colonialists, and dominator forces, as well.

Therefore, achieving economic self-support is one of the most important revolutionary tasks facing the party and state of the working class which have come to power.

The great ideotheoretician, genius of the revolution and construction, the respected and beloved leader Comrade Kim Il-song, brilliantly embodying the immortal chuche ideology in the economic construction area, laid down a unique line for building a self-supporting national economy and enunciated the ways of the realization, and has thus provided a programmatic compass which must be tightly grasped throughout economic construction by the party and state of the working class which have come to power.

The great leader Comrade Kim Il-song taught as follows:

"In order to build a democratic independent state, it is imperative to lay the foundation for a self-supporting economy of the nation, and in order to lay the foundation for a self-supporting economy, it is imperative to quickly develop the people's economy. Without the foundation for a self-supporting economy we can neither achieve independence nor build the state nor survive." ("Kim Il-song Selected Works," Vol 1, 2d impression, pp 124-125)

The great leader, as early as in the first days of building a new society laid down the line for building a self-supporting national economy and has tightly grasped it throughout state building and state activities.

As the great leader taught, to build a self-supporting national economy means to develop the economy, equipping it with modern technological provisions, in such many-sided ways as to make it possible to basically insure the domestic manufacture of products of heavy and light industries and agricultural produce which are essential for enriching and strengthening the country and improving the standard of living for the people, and to achieve, paving our own solid raw materials bases, one comprehensive economic system organically linking all branches.

The thought and theory laid down by the great leader for building a self-supporting national economy are an economic construction program comprehensively embodying the demands of the developing revolution of our era and are a powerful weapon for energetically accelerating socialist and communist construction.

To consolidate their national independence strengthening their economic might and to achieve the growth and prosperity of their country is the unanimous aim of the revolutionary peoples of the world today, and is a key demand of the developing era of ours in which revolution and construction are under way on a nation-state basis.

The thought and theory on self-supporting economic construction comprehensively elucidates the questions dealing with the content and composition of economic construction and the ways of the realization in such a way as to make it possible to strengthen the economic might of their country mainly with the strength and technology of their people and their own resources on the principle of self-reliance centered in the economic construction of

their country to suit such demands of the developing era of ours. Thus came to be illuminated an entirely new, unique path, the fastest shortcut to strengthening their economic might in every possible way from a firm church-oriented stand, actively scoring breakthroughs in the bottlenecks and barriers encountered in economic construction.

To lay the material and technical foundations of socialism in such a way as to make the national economy self-supporting and comprehensive makes it possible to insure a high rate of speed in the growth of production, mobilizing and utilizing the natural resources of the country to the optimum and actively maintaining a precise balance between the branches of the people's economy, and to quickly promote the well-being of working people, rapidly developing science and technology and culture. If, failing to lay the material and technical foundations of socialism in such a way as to take on the self-supporting nature and comprehensive character, we move in the direction of only developing certain branches which are considered to have "production tradition" or overemphasizing "specialization" for foreign markets, then it will be impossible either to comprehensively utilize the natural resources of the country or to insure a high rate of speed in the growth of production, unable to independently balance the people's economy. Therefore, to build a national economy possessing an independent, comprehensive economic system in such a way as to make it possible to satisfy on its own the needs of the country and the people, is the basic direction of economic construction toward solidly laying the material and technical foundations of socialism.

The basic direction of socialist economic construction clearly shown by the thought and theory on self-supporting national economic construction has illuminated the unitarily valid path to actively running national housekeeping from an independent, creative revolutionary stand, and has clearly enunciated the basic way of eliminating national inequalities, liquidating the economic backwardness left behind by the old society.

Indeed, the thought and theory on self-supporting national economic construction laid down by the great leader is a guiding compass which the party and state of the working class must constantly grasp throughout economic construction, and is a unique economic construction program which has broken fresh ground for the development in our era of the struggle of the revolutionary peoples of the world and the economic theory of the working class.

2

Under the sagacious leadership of the great leader Comrade Kim Il-song the administration of our republic has energetically struggled, tightly grasping the self-supporting national economic construction line invariably throughout the past 30 years.

The struggle journey of the government of our republic to build a self-supporting national economy--this was a rewarding struggle journey

to comprehensively embody the unique thought and guideline laid down by the respected and beloved leader, and is a history of exploit shining with great leap forward and victory.

Under the sagacious leadership of the great leader the administration of the republic, from the first of its founding putting out front self-supporting national economic construction as one of the key questions influencing the rise or fall of the nation, has steadfastly launched the struggle to eliminate the colonial one-sidedness and deformity of the economy left behind by the Japanese imperialist colonial rule and build its own modern industry.

But the creative labor of our people was interrupted for a time by the war unleashed by U.S. imperialism and its lackeys, and after the war we had to begin anew the struggle for self-supporting national economic construction.

The postwar circumstances of our country were so difficult as to defy description. On account of the bestial atrocities committed by U.S. imperialism during the war, everything was destroyed, not even one brick remaining intact, and the living condition of the people was also impoverished to the extreme. U.S. imperialism, mouthing that it would take Korea more than a hundred years before it could get up again, has ceaselessly perpetrated machinations to provoke another war against the republic. Indeed, the circumstances then existing in the country were such that it was difficult to decide where to begin first.

Precisely at such a time the great leader Comrade Kim Il-song, laying down a unique economic construction line and guideline with his keen insight into the situation then existing in the country and the future prospects for development, threw open a wide road to energetically launching the struggle to clear the difficult situation and build a self-supporting national economy.

The great leader Comrade Kim Il-song taught as follows:

"... under conditions that everything was utterly destroyed by the war, with a view to simultaneously resolving the tasks to lay the foundation for a self-supporting national economy and quickly improving the impoverished living conditions of the people, we laid down the basic line of socialist economic construction for developing the heavy industry with priority but simultaneously with the development of the light industry and agriculture." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 208)

In order to rapidly build a self-supporting national economy, it is important to correctly decide the basic line of economic construction in such a way as to insure a precise balance of various branches and intrabranches of the people's economy, such as between industry and agriculture, between heavy industry and light industry.

The great leader, by laying down the basic line of economic construction for "developing the heavy industry with priority but simultaneously with the development of the light industry and agriculture, opened an entirely new road to quickly developing the heavy industry, the light industry, and agriculture simultaneously, closely combining them together, unlike such methods as developing the heavy industry first and then developing the light industry and agriculture, or conversely, as practiced in the capitalist countries, developing the light industry first and after accumulating capital, developing the heavy industry.

In accordance with the basic line of socialist economic construction laid down by the great leader, by developing with priority a heavy industry capable of most effectively serving to develop the light industry and the rural economy and improve the living conditions of the people, not heavy industry for the sake of heavy industry, while rationally combining the rehabilitation, reconstruction, and new construction of heavy industry factories, the administration of the republic was able to build a solid heavy industry base with comparatively less capital in a historically short period of time and based thereon, to quickly develop the light industry and agriculture as well. Thus it was able to correctly combine the laying of solid economic foundations of the country with the immediate demands of people's life, and even as it was energetically accelerating self-supporting heavy industry construction with its own strong machine manufacturing industry as the core, was able to insure a positive balance between many branches of the people's economy.

Socialist industrialization and technical revolution are the most important part of the task to strengthen the technical and economic self-support of the country and solidly lay the material and technical foundations of socialism.

The great leader Comrade Kim Il-song, by laying down based on the immortal chuche ideology a unique industrialization guideline with the establishment of a self-supporting modern industry system as its major content, opened the road to realizing socialist industrialization to suit the demands of self-supporting national economic construction, and provided a powerful weapon for establishing a self-supporting, modern industry system in a historically short period of time along a path never before trod by anyone.

The great leader, also by laying down a unique guideline for technical revolution, especially the three major tasks of technical revolution, illuminated the basic ways of successfully building a self-supporting national economy, quickly liberating working people from backbreaking labor and highly promoting their revolutionary fervor and creative positivity, and of hastening socialist and communist construction.

The administration of the republic, by thoroughly carrying through the guideline enunciated by the great leader for socialist industrialization and technical revolution, was able to quickly improve the technical and

economic self-support of the national economy and its modernization standard to suit the demands of socialist construction and to establish a brilliant development speed in all branches of production and construction.

The struggle to build a self-supporting national economy in our country was an arduous struggle to erect everything anew, clearing the ashes, and at the same time, was the process of an incisive struggle against the flunkys and dogmatists opposing the self-supporting national economic construction line and the revolutionary principle of self-reliance.

Accustomed to looking to big countries instead of believing in their own strength, the flunkys and dogmatists came out to oppose out of hand the self-supporting national economic construction line, never seeing the realities of our country and the demands of the developing revolution, and parroting what others said. The antiparty counterrevolutionary factional elements, obstinate flunkys and dogmatists that they were, persisted in opposing the building of a self-supporting modern industry with the machine manufacturing industry as the core, railing "food does not come out of machines" and ultimately, went to the extent of hatching counterrevolutionary plots to overthrow our party and the government of the republic.

Under the sagacious leadership of the great leader our party and the government of the republic, resolutely crushing such antiparty counter-revolutionary machinations of the flunkys and dogmatists, energetically launched the struggle to build a self-supporting national economy with our strength, our technology, our resources in the revolutionary spirit of self-reliance of seeking out more of what is in short supply and manufacturing what is nonexistent, relying on our own machine tool production base built amid the fierce flames of the war. Amid such struggle were produced modern mechanical equipment one after another such as tractors, trucks, bulldozers, and excavators for the first time in our country's history, and as the technical cadre ranks ceaselessly grew, they were able to quickly develop the economy of the country with their own hands.

Indeed by thoroughly carrying through the unique economic construction line and guideline enunciated by the great leader and firmly maintaining the revolutionary principle of self-reliance, the administration of the republic was able to brilliantly realize the historic task of industrialization, overcoming barrier upon barrier and trial after trial and to build a powerful socialist self-supporting national economy along the fastest shortcut.

The self-supporting national economy established in our country is luscious fruits brought by ceaseless enhancement of the functions and role of the state as an economic organizer.

Essentially, the socialist economy can only move forward under the centralized guidance of the state. If the state of the working class fails to grasp and guide the socialist economy in terms of centralization,

it is impossible either to embody the thought and intent of the leader in economic construction or to develop the people's economy on a planned basis in a balanced way, and ultimately, grave aftereffects will result in socialist construction. Moreover, the task of building a self-supporting national economy that possesses one comprehensive economic system organically linking all the economic branches which are developed in many-sided ways relying on its own resources and technology, absolutely cannot be realized without enhancing the functions and role of the state as a centralized economic organizer.

Under the sagacious leadership of the great leader the administration of the republic from the first day of its founding has made an input of great effort into guiding and managing the socialist economy on a planned basis, and has dynamically struggled to enhance its functions and role as an economic organizer. The administration of the republic has mobilized and utilized every material and technical means to the hilt in self-supporting national economic construction, and has energetically launched the struggle to occupy one height and then immediately move on to occupy another height in socialist construction.

Especially important in accelerating self-supporting national economic construction, enhancing the functions and role of the state as an economic organizer is improving the work system and work method to suit the new environment wherein the socialist system has been established.

The great leader Comrade Kim Il-song taught as follows:

"In order to ceaselessly enhance its functions and role in revolution and construction, the People's Administration must continue to revamp and perfect its work system and work method to suit the changed new environment."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 159)

The new environment wherein the socialist remaking of the relations of production in our country was completed and the socialist system instituted, called for revolutionarily improving the work system and work method of state organs. Only by revising the work system and work method of state organs was it possible to further enhance the functions and role of the People's Administration to suit the intrinsic demands of the socialist system and to energetically accelerate socialist economic construction in general, revolutionarily improving economic guidance and enterprise management.

The administration of the republic, by thoroughly carrying through the Ch'ongsan-ri spirit, the Ch'ongsan-ri method personally created by the great leader and moving forward tightly grasping the Tae'an Work System and the new agricultural guidance system and the guideline for unified, detailed planning, revolutionarily improved its work system and work method to suit the new environment, and decisively enhanced its functions and role as an economic organizer.

The administration of the republic saw to it that its functionaries, repudiating individual arbitrariness in economic management, manage and operate the economy by means of going down to the base level and arousing the producer masses with priority to political work, and that they comprehensively guide production, organically combining technical guidance with production guidance and thoroughly observe the principle of the higher echelons assuming responsibility for delivering the materials to the base level.

In the process, the guidance standard of the functionaries was further improved, and a revolutionary turnaround occurred in economic guidance and enterprise management. With the centralized guidance of the state and democracy strengthened, it was possible to overcome all outdated ideas such as subjectivism, arbitrariness, departmentalism, and provincialism in economic management, and to rapidly develop the people's economy on a planned basis in a balanced way, utilizing the internal potential and production potentialities to the hilt. Also, as the task of insuring material and technical conditions and the task of supervision and control of economic work were strengthened, it was possible to more scientifically, rationally manage and operate the people's economy and to steadfastly and diligently run national housekeeping, opposing phenomena of waste.

The administration of the republic, energetically launching the struggle to uproot bureaucratism from among the functionaries, has endeavored to ceaselessly improve the statewide guidance and management of the economy.

As the great leader taught, democracy is the basic mode of the state activities serving the masses of working people but bureaucratism, basically opposed to this, is an antipeople ruling method.

Without overcoming bureaucratism it is impossible either to highly promote the collective wisdom and creative positivity of the broad producer masses or to improve the statewide guidance and management of the economy.

In order to oppose bureaucratism and improve their work method, functionaries of the state and economic organs energetically launched the struggle to learn from the revolutionary work method personally set by the great leader.

The great leader has set throughout the period of revolution and construction examples of solving difficult and complex questions, personally going in among the masses.

The respected and beloved leader Comrade Kim Il-song, by personally visiting the working class at Kangson in the complex postwar period and acquainting them with the concrete state of affairs facing our revolution and the tense situation in our country and igniting the kindling coal of great revolutionary upswing in socialist construction, marked the great beginning of the Chollima movement, and giving his on-the-spot guidance to factories and rural areas throughout the country, undeterred by rain or snow, has ceaselessly heightened the revolutionary fervor and creative positivity of the masses.

The administration of the republic has seen to it that all functionaries, faithfully following the revolutionary work method personally set by the great leader, firmly maintain the principle of bringing guidance closer to the base level and going in among the masses to solve all questions, living with them, eating with them, and working with them, and has ceaselessly deepened the ideological struggle against bureaucratism.

Thus it was possible to overcome bureaucratism among the functionaries and establish the revolutionary attitude of devotedly working for the party, the working class, and the people, and to further enhance the functions and roles of state organs. As the functions and roles of state organs were enhanced, the locked-in links in economic construction were successfully unlocked and brilliant achievements scored in the task to establish a self-supporting national economic system.

Indeed, all the victories and achievements scored by our people in the difficult and complex struggle to build a self-supporting national economy are the luscious fruition of the sagacious leadership of the great leader Comrade Kim Il-song, and prideful fruits brought by the lines and guidelines laid down by the leader which the administration of the republic has thoroughly carried through.

3

Under the sagacious leadership of the great leader Comrade Kim Il-song our republic, energetically launching the struggle to build a self-supporting national economy over the past 30 years, has compiled truly brilliant victory and priceless experience.

The great leader Comrade Kim Il-song taught as follows:

"Our People's Administration, holding aloft the slogan of self-reliance in the struggle for economic construction, has brilliantly carried through the party's chuche-oriented self-supporting national economic construction line. Thus, completely liquidating the economic backwardness inherited from the old society and clearing the ashes of everything destroyed by the war, it has admirably built a strong socialist self-supporting national economy and has transformed our country into a socialist industrial state possessed of modern industry and developed rural economy."
("Kim Il-song Selected Works," Vol 7, p 484)

As a result of the chuche-oriented self-supporting national economic construction line brilliantly carried through under the sagacious leadership of the great leader, a strong socialist self-supporting national economic system has been established and a solid material guarantee provided for the unending growth and prosperity of our republic and our people. Our country, which used to be a colonial agricultural state floundering in centuries-old backwardness and impoverishment in bygone days, has been transformed into a chuche socialist industrial state, and our nation has ushered in its heyday of great prosperity and growth unprecedented in its five millennia long history.

Today our national economy is developing at a ceaseless high rate of speed even as it is satisfying with its own production the material needs for enriching and strengthening the country and improving the standard of living for the people.

The general branches of the people's economy are all simultaneously developing but especially, industrial production, the backbone of the economy, is developing by leaps and bounds.

During 1961 and 1970 when the task of socialist industrialization was comprehensively pushed, our industry developed at the high annual average rate of 12.8 percent, and during the Six-Year Plan designed to consolidate and develop the achievements of socialist industrialization and develop technical revolution to a new higher level, the extraordinarily high rate of 16.3 percent was registered. Thus we were able to complete in the short span of no more than 14 years after the war the difficult and complex task of industrialization which others took from one to several centuries to accomplish and to score the brilliant victory of fulfilling the magnificent Six-Year Plan in 4 years and 8 months in terms of total volume of industrial production. As a result of industrial production having developed at a ceaseless high rate of speed, one year's industrial products in preliberation 1944 can now be produced in just 5 days, and it was possible to overfulfill by far the industrial production plan for the first half of this year, the first year of the second Seven-Year Plan which represents a new higher phase of socialist construction.

At a time when many countries are experiencing a serious economic unevenness in recent years on account of fuel shortage, power shortage, such high rate of economic development achieved in our country eloquently shows the might of our socialist self-supporting national economy and the genuine superiority of our country's socialist economic system.

The most important achievement scored by our people in self-supporting national economic construction is having established a self-supporting modern powerful heavy industry.

Today our country's heavy industry, with its own strong machine manufacturing industry as its core, is complete with all key branches.

Our machine industry has reached the high level of producing with its own strength mechanical equipment such as various kinds of machine tools essential for socialist construction. Immediately following liberation our country had only a few old-fashioned cutting machines which did not work properly and could not produce even simple farm implements but today is admirably producing 100-ton class trucks, large-size tractors, and electric locomotives; modern excavating equipment such as 300 hp bulldozers, 10 cubic-meter excavators, 5,000-meter test drills; large-size power facilities such as 50,000 kva generators and 200,000 kva transformers; large-size mechanical facilities such as 15,000-20,000-ton class vessels;

special precision machines. In addition, our country is producing integrated modern plant facilities such as metallurgical plant facilities, cement plant facilities, and light industry plant facilities; and is also producing on its own the automation instruments and elements necessary for realizing the automation and remote control of production.

Too, key heavy industry branches such as the power industry, extractive industry, metal industry, chemical industry, building materials industry along with the machine industry have been solidly organized.

Today everywhere in our country large and small mineral and coal mines are being tapped and large-scale thermal power and hydropower stations have been built in large numbers, thus satisfying on their own the growing demands of the people's economy for raw materials, fuel, and power. The metal industry, a pillar of a self-supporting national economy, has also been rapidly developed and is now producing steel in excess of 4 million tons equal to scores of times the preliberation amount, and is satisfactorily filling the domestic demands for second-stage metal processing goods of various specifications, nonferrous metals, rare metals, and rolled nonferrous metal products. Our chemical industry is satisfactorily filling the demands for chemical fertilizer and agricultural chemicals, and varying kinds of light industry raw materials; and our building materials industry is producing quantities of various kinds of building materials such as cement.

In addition to the heavy industry, the light industry has also been rapidly developed, and our country, which used to import almost all the consumer goods, today is satisfying on its own the demands of working people for various kinds of fabrics, daily necessities, and processed foodstuffs.

Through the energetic struggle to build a self-supporting national economy, our socialist rural economy has been transformed into a modernized rural economy completely satisfying on its own the domestic demands for agricultural produce.

With the rural technical revolution energetically pushed along the road illuminated by "Theses on the Socialist Agrarian Question in Our Country," it has been possible to establish a fully developed irrigation system and conduct farming by mechanical and chemical means, and with the demands of the chuche farming method thoroughly carried through, a bumper harvest of every crop is reaped year after year.

The powerful socialist self-supporting national economy built in our country has not only incomparably strengthened the economic might of the republic but also is positively serving to further strengthen the economic independent stand and attitude and self-defensive national defense might of the country and improve the standard of living for the people.

The great leader Comrade Kim Il-song taught as follows:

"The socialist self-supporting national economy built by the heroic struggle of the masses of working people is becoming a solid material foundation firmly guaranteeing the politically independent stand and attitude of our republic and the happy life of our people." (Ibid., p 484)

By possessing a self-supporting national economy our republic has come to be able to more solidly maintain the politically independent stand and attitude and more energetically launch the struggle to complete our revolution with its own strength. Our republic has entered into relations with other countries based on complete equality and independent stand and attitude, and ceaselessly expanding and developing international cooperation relationships, is more admirably serving the international revolutionary cause.

Because of possessing a powerful self-supporting economy, our republic has come to have self-defensive national defense force capable of reliably defending the fatherland and gains of the revolution, repelling the aggression of any enemy.

By the self-supporting modern industry and the developed rural economy our people's material and cultural living standards have also been epochally improved.

Today our people all have stable jobs, and amply eating the rice produced in our country, living in the houses we have built, wearing clothes made of our fabrics, using daily necessities manufactured on our own, and receiving the benefits of free education and free medical treatment, are enjoying happiness.

By having a self-supporting, modern, powerful national economy we were able to completely eliminate for the first time in history the tax system, a relic left behind by the exploiting society, displaying the commanding appearance of chuche Korea.

The great socialist self-supporting national economic system has extraordinarily raised the international authority and prestige of our republic.

As a result of the self-supporting national economy built, our people have been able to achieve a great leap forward toward progress and civilization, eternally casting off the plight of all manner of humiliation and contempt suffered in bygone days only cause the economy was backward. Thus our republic, as a dignified socialist state no one may dare pick a quarrel with, has entered the international arena in grand style, and as a member in its own right of the world community of advanced states, its international prestige is growing higher with each passing day.

Today, the south Korean revolutionaries and people, encouraged by the brilliant achievements scored by the republic, are stoutly fighting for the democratization of the south Korean society and fatherland reunification.

The brilliant achievements and successes scored by our republic energetically prove that in order to insure the independence and independent stand and attitude of the country and achieve the unending growth and prosperity of the nation, a self-supporting national economy must necessarily be built. Therefore, today the peoples of many countries of the world, especially those peoples who, having achieved political independence, have embarked on the road to building a new life, consider very valuable the achievements and experience scored by our republic in self-supporting national economic construction, and are paying keen attention to them.

Truly the great victory scored by our republic in self-supporting national economic construction is a priceless gain of the revolution won amid arduous trial and struggle, and is a shining monument of our era.

The 30-year journey our republic has walked along the road of self-supporting national economic construction under the sagacious leadership of the great leader Comrade Kim Il-song was every day a prideful day shining with struggle and victory indeed, and has been a journey of glory laying in this land solid material foundations for the growth and prosperity of posterity.

From the time the great leader founded the republic our people, for the first time in their five millennia long history, have become masters of the state and society, an independent and creative people shaping the history of a new era, tightly grasping their destiny in their own hands, and by building a powerful self-supporting national economy, have come to have a firm material guarantee for unending growth and prosperity.

Today we are faced with the heavy yet glorious task to brilliantly fulfill the second Seven-Year Plan, thoroughly carrying through the guideline laid down by the great leader for making the people's economy chuche-oriented, modernized, and scientific.

To make the people's economy chuche-oriented, modernized, and scientific as laid down by the great leader is a revolutionary economic construction program based on the priceless experience gained in developing the self-supporting national economy and laying the material and technical foundations of socialism, and is a unique economic construction guideline illuminating the shortcut to socialist and communist economic construction.

The entire party members and working people, by holding dear to heart burning loyalty to the great leader and more highly displaying the revolutionary spirit of self-reliance in accelerating the process of making the people's economy chuche-oriented, modernized, and scientific,

must occupy ahead of schedule the magnificent targets of the new long term plan and once again glorify the might and glory of chuche Korea.

Invincible is the struggle of our people dynamically moving forward for a new upsurge in socialist construction, following the flag of the republic under the sagacious leadership of the great leader Comrade Kim Il-song.

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DPRK IS SOUTH KOREAN PEOPLE'S BANNER OF STRUGGLE FOR FATHERLAND REUNIFICATION

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 41-49

[Article by Chong Chun-ki]

[Text] Today the entire south Korean people commemorate in a meaningful manner as a happy national holiday the 30th anniversary of the founding of the Democratic People's Republic of Korea, the glorious fatherland.

The DPRK, brilliantly embodying the immortal chuche ideology under the sagacious leadership of the great leader Comrade Kim Il-song, has become the most dignified, authoritative fatherland of chuche, a socialist power of sovereignty, self-support, self-defense, and has dynamically moved forward for the independent reunification of the fatherland, for the victory of the socialist and communist cause.

The past 30 years our republic has walked is a history of ceaseless struggle and creation victoriously moving the chuche revolutionary cause forward amid struggle against internal and external enemies, and is a history of prideful struggle victoriously clearing the path ahead for fatherland reunification, actively breaking through barrier after barrier and bottleneck after bottleneck.

The south Korean revolutionaries and patriotic people, together with our people of the northern half, have indomitably fought, holding as a beacon of hope, as a banner for fatherland reunification, the republic founded and still being led by the great leader, amid the formidable environment of perpetual ruthless fascist tyranny and bloody suppression by U.S. imperialism and its lackeys.

A truly independent, democratic people's state, the DPRK is the entire north and south Korean people's symbol of freedom and happiness, victory and glory, and is the south Korean people's banner of struggle for fatherland reunification.

The DPRK, founded and still being led by the great leader Comrade Kim Il-song, is a priceless gain of the revolution scored by our people amid their long, arduous struggle for national liberation, independence, and reunification, and is the unitarily legitimate state of the entire Korean people.

Our people have launched bloody struggle over a long period of time to take back the robbed fatherland and establish a genuine people's state, and have at last come to hold political power in their own hands.

The great leader Comrade Kim Il-song taught as follows:

"The Democratic People's Republic of Korea is political power that has inherited the brilliant revolutionary tradition of the glorious anti-Japanese armed struggle of patriotic people such as Korea's communists, and is a great gain of the revolution won by our people through their arduous struggle against internal and external enemies under the leadership of our party." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 137)

The question of power is a basic question in revolution. State power is political ruling power and is a basic factor in determining the position and role of people. A people who has no state power cannot have any freedom and right and merely becomes a target of exploitation and oppression. Therefore, only if the people of each country tightly grasp state power in their hands can they become genuine masters in command of their destiny, defend the independence of their country and dignity of their nation, and build a rich, strong new society.

To our people, who used to be forced to live the bitter life of a people of a ruined country under the Japanese imperialist colonial rule in bygone days, there was no question of greater importance than taking back the robbed fatherland and winning power.

The great leader Comrade Kim Il-song, who early on set out on the road to the revolutionary struggle, shouldering upon himself the destiny of the fatherland and the people, struck the precious historical roots for the solution to the question of power, organizing and leading the glorious anti-Japanese revolutionary struggle aimed at liquidating the vicious Japanese imperialist colonial ruling apparatus and winning genuine people's power, and achieved fatherland restoration. Thus came to be opened for our people the road to building an independent sovereign state.

But because of the occupation of south Korea by U.S. imperialism following liberation, the struggle of our people ran into a great obstacle, and the subsequent struggle inevitably took on complexity and arduousness.

Trampling on the national sovereignty of our people from the first day of its occupation of south Korea, U.S. imperialism ordered disbanded the people's committees established by the will of the south Korean people, and proclaiming "military government," enforced colonial military fascist rule. In particular, with a view to permanently dividing Korea, the U.S. imperialist aggressors created a puppet regime in south Korea, carrying out a country-ruining unilateral election. The south Korean puppet regime was a product of the U.S. imperialist nation-splitting policy and its neocolonialist policy to realize its ambition for aggression against Korea.

With the creation of the south Korean puppet regime as a turning point, U.S. imperialist aggression against Korea entered upon a new phase, and our nation faced a grave crisis of division.

In an effort to save the destiny of the fatherland and the people, with his keen insight into the situation thus created, the great leader Comrade Kim Il-song laid down a wise guideline for establishing a united central government representing the will of the entire Korean people on a nationwide scale, and called on the entire people to carry it through.

Loyally upholding the great leader's national salvation appeal, the entire people of north and south Korea dynamically launched the struggle to found a democratic people's republic against the U.S. imperialist nation-splitting machinations. This was a sharp political struggle, class struggle between the entire Korean people on the one side and U.S. imperialism and its lackeys on the other.

In this struggle our people won the great victory of founding the DPRK, the true fatherland of the entire Korean people.

The founding of the DPRK represented the discovery of a new type of political power reflecting the demands of the era of sovereignty and as such, was a ringing victory won by our people in the rewarding struggle to build a rich, strong independent sovereign state, and was a great event of epochal significance in the revolutionary struggle of our people moving forward toward the bright future of the chuche revolutionary cause. With the founding of the republic, our people have become an energetic, dignified people tightly holding state power in their hands, a resourceful people working out their destiny with their own strength, a prideful people moving forward shoulder to shoulder with the revolutionary peoples of the world.

The DPRK, brought into being by the general will of the south and north Korean people, is the unitarily legitimate state of our nation and as such, commands the absolute support and trust of the entire Korean people and the revolutionary peoples throughout the world.

The great leader Comrade Kim Il-song taught as follows:

"The Korean people are a single nation and as such, have only one state and one government. The Korean nation's only state is the Democratic People's Republic of Korea, and none but the government of the Democratic People's Republic of Korea represents the genuine national interests and will of the entire north and south Korean people." (Ibid., p 191)

The DPRK is the entire Korean people's unitarily legitimate state founded and still being led by the great leader Comrade Kim Il-song who commands the absolute trust and respect of the whole nation.

The great leader Comrade Kim Il-song, whom our people have waited so long in their millennia long history to loyally attend, is the peerless patriot, the great sun of the nation, who has saved the destiny of the fatherland and the people, attaining the historic cause of fatherland restoration and national liberation, who has founded a genuine people's state, reflecting the national aspiration and aim of our people and is devoting his all in his endeavor to provide genuine freedom and happiness for the entire people of north and south Korea.

Our people, from the historic day the respected and beloved Comrade Kim Il-song rose high as the sun of the nation, have loyally attended him as the great leader, have totally entrusted all their destiny to him, have engraved in their hearts the bedrock faith that knows of none but the great leader.

The DPRK is our nation's unitarily legitimate state composed of the genuine representatives of the entire people of north and south Korea, with Comrade Kim Il-song loyally attended as chief of state, as the great leader by the unanimous wish of our people, the sun of the nation born of the burning desire of the whole nation. Our republic is the most democratic, genuine people's state which has the broad masses of people participate in state tasks, gives political freedoms and rights to people in all strata such as workers and peasants, and substantively insures a happy material and cultural life for them.

So it is that our nation's only state is the DPRK and none but the government of the republic represents the genuine national interests and will of the entire people of north and south Korea. The "political power" of south Korea absolutely cannot represent the people's will and interests and is no more than a scarecrow of political power which cannot exercise sovereignty in any way.

If the administration of the republic is a patriotic, independent genuine people's administration, the south Korean "administration" is a traitorous, slavish, reactionary "administration."

If the administration of the republic is composed, as its core elements, of patriotic revolutionary fighters who courageously fought against foreign aggressors over a long period of time for the liberation and independence

of the fatherland, the successive rulers of the south Korean puppet administration are without exception lackeys reared by the U.S. and Japanese reactionaries, traitors who sell out the country and the people.

The administration of the republic is an administration established by our people with their own hands on the basis of the immortal chuche ideology founded by the great leader, an administration which is consolidated and developed by the conscious fervor and struggle of the people and all of its internal and external policies are formulated to suit the national interests and will of our people, thoroughly embodying the principle of sovereignty, self-support, and self-defense. As opposed to this, the south Korean puppet administration, created by U.S. imperialism by means of intrigue, moves from beginning to end by order of U.S. imperialism.

If the administration of the republic is a genuine people's administration representing and protecting the interests of the masses of working people such as workers and peasants, the south Korean puppet administration is an antipeople, reactionary "administration" championing the interests of landlords, comprador capitalists, and reactionary bureaucrats.

That is why the entire people of north and south Korea truly love the republic and are dynamically fighting on, following the flag of the republic, to achieve the reunification of an independent fatherland and the prosperity of the nation.

The unitarily legitimate state of the Korean people, the DPRK commands the absolute trust and support of the revolutionary peoples of the world aiming for independent stand and attitude and peace-loving peoples.

The south Korean puppet administration, a scarecrow created by U.S. imperialism, from the first day of its appearance has been denounced unanimously by the entire Korean people and the revolutionary peoples of the world, but the DPRK, from the first day it proclaimed its birth before the world has commanded international support as an independent sovereign state representing the entire Korean people, despite the persistent isolation and containment policy of U.S. imperialism and its reactionaries. Today, as it commemorates the 30th anniversary of its founding, the republic maintains diplomatic relations with nearly 100 countries of the world, and the number of such countries is growing with each passing day. In particular, no small number of those countries which used to maintain "diplomatic relations" with the south Korean puppets in bygone days, refusing to recognize the republic, are now taking to the road of establishing diplomatic relations with the republic, either breaking off or disregarding their relations with the south Korean puppets. Today our republic occupies the position of a formal member nation in major international organizations.

The DPRK is ceaselessly growing and prospering as the legitimate representative of the Korean people, commanding the trust and support

of socialist countries, newly emerging nations, all the progressive countries in all continents on the face of the globe, and maintaining diplomatic relations with an absolute majority of the countries in the world.

The DPRK stands on the unity and solidarity of the entire people united airtight around the great leader Comrade Kim Il-song, and is mighty political power based on the most advanced socialist system and self-supporting national economic foundations.

The invincible vitality of the political power of the republic has been eloquently proved in the Fatherland Liberation War against U.S. imperialist armed invasion and in the course of the struggle for socialist revolution and socialist construction.

The true fatherland and unitarily legitimate state of the Korean people, the DPRK is a banner of struggle for the successful attainment of the chuche revolutionary cause charted by the great leader, is the source of strength for the south Korean people struggling against the U.S. imperialist colonial rule, and is a banner of victory for the entire Korean people of north and south Korea in completing the national liberation revolution on a nationwide scale and attaining fatherland reunification.

2

Under the sagacious leadership of the great leader Comrade Kim Il-song the DPRK has for the past 30 years walked the road of glorious struggle for attaining the fatherland reunification cause, the supreme task of our people.

The great leader Comrade Kim Il-song taught as follows:

"From the first day the country was split into the North and South, we have set it forth as the greatest national task to reunify the divided fatherland and have steadfastly struggled for the realization."
("Answers to Questions Posed by Foreign Journalists," Vol 2, p 123)

Fatherland reunification is the most glorious supreme task currently facing the administration of the republic for the sake of attaining the chuche revolutionary cause charted by the great leader.

Independent stand and attitude, which is life to man, is as vital as life to a country and people as well. Only with independent stand and attitude can a nation defend its dignity and glory; and only a nation with independent stand and attitude can achieve genuine independence and prosperity.

The independent stand and attitude of a nation can be embodied only when national sovereignty is solidly established. A nation enslaved by aggressive foreign forces is no better than a dead body without life. This

is a bitter lesson our nation learned in bygone days, chained to the Japanese imperialist rule.

The sovereignty of a nation is not a question that pertains to any one part of that nation-state or to the people in any one part of its territory. As long as a part of the territory and people remains trampled by aggressive foreign forces, the sovereignty of the nation is unthinkable, but it can be realized only under conditions in which the foreign forces have been driven out and reunification of the country and people achieved.

Only by driving U.S. imperialism out of south Korea and reunifying the fatherland can our people complete the task of national liberation, establishing national sovereignty nationwide, and successfully attain the glorious chuche revolutionary cause charted by the great leader.

The DPRK, setting it forth as the supreme task to reunify the fatherland as a genuine people's state representing the interests of the whole nation, has launched a steadfast struggle for the realization of independent fatherland reunification under the fatherland reunification guideline enunciated by the great leader.

Genius of the revolution, the sun of the nation, the great leader Comrade Kim Il-song, analyzing with his keen insights all the factors working in fatherland reunification, laid down a basic guideline that must be tightly grasped in the solution to the reunification question, and enunciated a wise way of hastening the reunification of the country to the utmost.

The great leader Comrade Kim Il-song taught as follows:

"Our party and the government of the republic, laying down the most just fatherland reunification guideline from the first day the country was divided by the foreign forces, have steadfastly struggled for the realization. The basic guideline which our party is invariably maintaining in the struggle for fatherland reunification is realizing the reunification of the country independently on the democratic principle by a peaceful method." (Ibid., p 227)

The basic guideline for fatherland reunification, the intrinsic content of which is independent, democratic principle and a peaceful method, is a most revolutionary guideline comprehensively embodying the immortal chuche ideology and as such, is a most just guideline which makes it possible for the Korean people to protect their rights as masters and acquit themselves fully of their responsibility and role as masters in the solution to the reunification question, and is a most rational, fair guideline which makes it possible to solve the reunification question to suit the will and interests of the whole nation.

Essentially, the Korean people are a people priding themselves on the civilization of Asia in the misty ancient days long before the United States came into being, and are a nation whose talents and heroism caught the ears and eyes of the world.

The Korean people are a heroic people who under the leadership of the great leader Comrade Kim Il-song beat into submission Japanese imperialism dreaming of "The Greater East Asia Co-prosperity Sphere" and also U.S. imperialism suffering from delusions of world hegemony, and are a glorious people possessed of a socialist fatherland world peoples cannot help envying.

Resourceful and glorious as they are, our people absolutely cannot leave to foreign forces a question which is their own country's

The master of Korea is the Korean people. A Korean question can be solved only by the Korean people with their own hands.

The government of the republic, tightly grasping the basic guideline for fatherland reunification enunciated by the great leader, put forward many concrete proposals for resolving the reunification of the country independently on the democratic principle by a peaceful method to fit the subjective and objective situations in each period of the developing revolution, and has made every possible sincere effort for the realization.

The government of the republic, from the first of its founding has invariably insisted that a united central government be formed through democratic North-South general elections under conditions that all foreign troops are withdrawn. This is a basic way of successfully realizing the reunification of the country with our people's own strength to suit their will and the interests of the nation.

If the south Korean authorities found themselves unable to accept at once this basic way of solving the reunification question, the government of the republic proposed the implementation of a North-South federal system as a transitional measure toward reunification. The North-South federal system put forward by the government of the republic was designed to adjust the unified development of our nation, forming a supreme national conference composed of representatives of the North and South while leaving the existing north and south Korean political systems intact for the time being and preserving the independent activities of the DPRK government and the south Korean "government."

By the ceaseless struggle of the government of the republic for independent and peaceful fatherland reunification, the general situation for the reunification of the country changed to the advantage of our people's side.

Based on his profound analysis of the internal and external situations favorably developing, with his keen insight into the unanimous reunification

aspiration and aim of the entire Korean people, the great leader Comrade Kim Il-song put forward a broad North-South negotiation guideline on 6 August 1971 designed to thaw the long continuing freeze between the North and South and break the deadlock in fatherland reunification. No sooner was this guideline proclaimed before the world than it stirred stormy reverberations.

In order to develop the favorable situation created--the fervor of the entire Korean people for fatherland reunification heightened more than at any time and the door to talks opened--into the attainment of the reunification cause, the great leader put forward the 3-point principle of sovereignty, peaceful reunification, and great national unity for fatherland reunification and provided the framework for the historic North-South Joint Statement. The 3-point principle for fatherland reunification, embodying the basic guideline enunciated by the great leader for fatherland reunification, to suit the demands of the new situation, is a North-South joint action program for solving the reunification question, and is a banner of patriotism energetically inspiring the whole nation to the struggle for the independent and peaceful reunification of the fatherland.

The government of the republic has made every possible effort to faithfully abide by the principle of sovereignty, peaceful reunification, and great national unity defined in the North-South Joint Statement and to open the door to reunification.

But as the feeling of adoration for the great leader and reunification atmosphere rapidly grew among the south Korean people and their ludicrous idea of blowing "the winds of freedom" in the North was foiled, the traitor Pak Chong-hui puppet gang went farther along the road of reliance on foreign forces instead of sovereignty, along the road of war instead of peaceful reunification, along the road of division instead of great national unity, openly trampling the principles they pledged before the whole nation, and even went to the extent of making "two Koreas" a plicy of theirs.

Under conditions that the machinations of internal and external splittists to perpetuate national division were becoming more blatant, in order to prevent perpetual national division and expedite the reunification of the country, the great leader put forward a 5-point guideline for fatherland reunification consisting of the dissolution of the state of military confrontation and the relaxation of the state of tension between the North and South; the realization of many-sided cooperation and exchanges between the North and South; the convening of a grand national congress composed of representatives of people in all strata and political parties and social organizations of the North and South; the implementation of a North-South federal system under the single name of Confederal Republic of Koryo; entry into the United Nations under the single name of Confederal Republic of Koryo; and the government of the republic has made every effort for the realization.

Under the sagacious leadership of the great leader the government of the republic in the past 30 years has presented fatherland reunification proposals no less than 150 times, and these proposals contain all matters of reunification, large and small, ranging from the formation of a united central government through North-South general election, a reduction in the armed forces of the North and South, the conclusion of a peace agreement, economic and cultural exchanges, personal visits to postal communications.

The government of the republic has not only positively struggled, putting forward such rational fatherland reunification proposals but also has continued to present proposals in the spirit of love for fellow countrymen to save the south Korean people groaning under the U.S. imperialist colonial rule. Contained in these proposals was the warm love for fellow countrymen such as the proposals to send 100,000 bags of relief rice and enormous quantities of relief supplies to the south Korean people floundering in hunger and poverty, to send large quantities of rice, fabrics, footwear, etc. to the millions of the unemployed in south Korea, to rear the hundreds of thousands of waifs and orphans, taking all of them into the fold of the republic, to remit scholarships to the south Korean college and university students suffering from lack of funds for school expenses.

Under the sagacious leadership of the great leader the DPRK, smashing at every step of the way the obstacles and formidable trials standing in the way of reunification and the machinations of internal and external enemies to provoke war and perpetuate national division, has ceaselessly opened new avenues to fatherland reunification and has made every possible sincere effort to realize the independent and peaceful reunification of the fatherland.

Boundlessly encouraged by the fatherland reunification guideline enunciated by the great leader Comrade Kim Il-song and the ceaseless struggle of the government of the republic to carry it through, the south Korean people, looking to the DPRK, the genuine people's state founded and still being led by the great leader as a beacon of hope, have launched a steadfast struggle for democracy and the reunification of the country.

Drawing fresh strength and courage from the founding of the republic, the south Korean people have vigorously launched into the struggle against the U.S. imperialist colonial rule for the right to living, for democracy, for the independent reunification of the fatherland.

In the postwar period the struggle of the south Korean people gradually entered upon a new phase in development. Infinitely encouraged by the achievements scored in the socialist construction of the northern half of the republic, the south Korean people more stoutly fought against U.S. imperialism and its lackeys.

The April Popular Uprising of 1960 was an explosion of the resentment and anger of the south Korean people long festering under the U.S. imperialist colonial rule, and was a mass anti-U.S. national salvation struggle. By this mass uprising the Syngman Rhee puppet government, long a U.S. imperialist lackey, fell. This was a great victory scored in the anti-U.S. national salvation struggle of the south Korean people, dealing a big blow to the U.S. imperialist colonial rule. Through this mass struggle the south Korean people eloquently showed the heroic vigor of the Korean people, and gained priceless experience and lesson that once the masses of people join forces in struggle, it is possible to strike down whatever oppressors.

Following the April Popular Uprising the spirit of the south Korean people's mass struggle against U.S. imperialism and its lackeys soared higher and this struggle began developing into a struggle to pull down the North-South wall under the slogan "reunification is the only way to survival."

Feeling a great danger from such a state of affairs arising in south Korea, U.S. imperialism staged a counterrevolutionary "military coup d'etat" using reactionary military gangsters and took to the road of blatantly enforcing military fascist rule. But there was nothing that could block the struggle of the south Korean people.

The south Korean people valiantly launched into a mass struggle for the reunification of the country against the colonial military fascist rule of U.S. imperialism and the Pak Chong-hui puppet gang, and through such struggle, have become more awakened and tempered.

In the course of the struggle the south Korean revolutionaries and people shed much blood and experienced heartrending failures many times, but the sacrifices and failures suffered by them were by no means in vain. The south Korean revolutionaries and people brought into being the Revolutionary Unification Party holding the immortal *chuche* ideology as the guiding doctrine in struggle. This was an epochal event in the struggle of the south Korean people for democracy and the independent reunification of the country.

Under the guidance of the Revolutionary Unification Party the south Korean people dynamically launched anti-imperialist, antidictatorship national salvation resistance such as the June 3 Uprising, the August 1965 Struggle, and the struggle against the "elections" of the puppet president and the puppet national assembly in 1967.

The south Korean people are not stopping their struggle even today when the violent fascist suppression of U.S. imperialism and the Pak Chong-hui puppet gang has reached the apex, and forming and expanding various kinds of mass organizations among the broad masses amid the struggle, are fueling the flames of the struggle even more. Putting forward various slogans and

demands such as the repeal of the "revitalization system" and "emergency decrees," the immediate release of all political offenders including the arrested and incarcerated democratic personalities and youth and students, the insuring of the three labor rights and the right of working people to living, they are dynamically launching the struggle for antifascist democratization and fatherland reunification.

It is entirely because of their firm faith, fervently adoring and trusting the great leader as the sun of the nation and of the presence of the radiant flag of the republic, the beacon of hope and struggle, that the south Korean people were able to come through the perilous road of such complex and arduous struggle in the past period.

Just as it is impossible to tie up the sunshine with chains, to stop the river with bayonets, the U.S. imperialist aggressors and their lackeys have been unable to stop the south Korean people's fervent feeling of adoration for the great leader, whatever means and methods they may resort to.

The more vicious the enemy's suppression and the worse the misfortunes and sufferings, the more ardently the south Korean people adore and trust the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the salvation star of reunification, and have stoutly fought, drawing strength from the great leader and nurturing hope by loyally looking up to him.

The south Korean people have come through hill after formidable bloody hill, singing "The Song of General Kim Il-song" and shouting "Long Live General Kim Il-song!" "Long Live the DPRK!" in the streets and villages of resistance, in the underground and mountains, in the prisons and on the gallows.

The fiery loyalty to look up to and follow the great leader, to loyally attend the leader on the plaza of reunification is overflowing from every heart of the south Korean people today. This loyalty is being more and more consolidated into the indomitable fighting spirit and invincible faith of the south Korean people in fatherland reunification.

Because of the presence of the great leader Comrade Kim Il-song, the patriot of all time, the sun of the nation, and of the administration of the republic struggling to carry through the leader's fatherland reunification guideline, the south Korean people have been able to victoriously work out the struggle for democracy and fatherland reunification, and are dynamically hastening that day of reunification when the echoes of cheers of the whole nation will be ringing over this beautiful land of ours from one end to the other.

Our people's fatherland reunification cause remains yet to be attained on account of the nation-splitting machinations of U.S. imperialism

and its lackeys, and great obstacles still lie in the path ahead for reunification.

Having divided one territory in two, occupying one-half of the country and having inflicted incalculable national misfortunes on our people, U.S. imperialism and its lackeys the Pak Chong-hui puppet gang are hatching the criminal plot to create "two Koreas," going berserk in trying to permanently keep our country divided in two.

The great leader Comrade Kim Il-song taught as follows:

"... the U.S. imperialists and the south Korean reactionaries are opposed to the reunification of our country, seeking the perpetual division of Korea. In order to perpetuate the division of our country, they are now going berserk in their machinations to create 'two Koreas.'" (Ibid., pp 123-124)

The machinations of the splittists to create "two Koreas," perpetuating the division of our nation are a product of the U.S. imperialist policy of aggression to achieve at all costs their objectives of aggression against the whole of Korea and ultimately Asia.

After World War II U.S. imperialism viciously pursued a policy of intervention and aggressive war against Korea but as the policy failed, hatched the plot to create "two Koreas" designed to keep our nation permanently split in two, agglutinating the division of Korea. Essentially, the U.S. imperialist "two Koreas" machinations are a sinister maneuvering designed to achieve by hook or by crook their objectives of aggression by perpetuating the division of Korea and realizing neocolonialist rule in south Korea.

The Pak Chong-hui puppet gang, wielding fascist dictatorship, are up to their ears in strengthening the perpetual division system in south Korea. Under the signboard of "total national harmony" the scoundrels are laying a sociopolitical base for perpetual division, are strengthening their military posture under the pretext of "the nurturing of real ability," are promoting a sense of hostility against fellow countrymen under the slogan of "anticommunism," are committing the act of treason bringing about "foreignization of the country" and "foreignization of the people" designed to obliterate the common national character of the North and South by assimilating south Korea with foreign forces, and are even going to the extent of raving about "U.S.-Japan-ROK common destiny."

The Pak Chong-hui puppet gang, even more strengthening their fascist system, confrontation system, enslavement system for perpetual division of the nation, have even gone to the extent of proclaiming before the world "two Koreas" as their "policy" in order to perpetuate and legitimize the division of the country.

All these machinations are not only a flagrant violation of the independent stand and attitude of our nation but also are a blatant challenge to the national cause of our people for the independent reunification of the divided fatherland.

The great leader Comrade Kim Il-song solemnly enunciated the principled stand of the government of the republic to hasten fatherland reunification, blocking the criminal perpetual division machinations of the splittists.

The great leader Comrade Kim Il-song taught as follows:

"We must smash the splittists' machinations to create 'two Koreas,' exerting all our strength and must open the door to fatherland reunification at the earliest possible date, preventing perpetual division of the nation." ("Kim Il-song Selected Works," Vol 7, p 277)

This principled stand enunciated by the great leader is an expression of the immutable belief of our people that our country must never be divided and that our nation can make absolutely no concession in the question of reunification.

It cannot be permitted whether from the communist ideology or from the nationalist ideology that our people, who have lived in one land as one nation throughout their long history should be permanently divided today.

Korea must necessarily be reunified and must never be divided into "two Koreas." To reunify the fatherland, smashing the splittists' machinations to create "two Koreas"--this is the immutable, invariable stand of the DPRK and is the supreme national task that does not permit the slightest deflection.

In order to reunify the fatherland, clearing the existing difficult situation, the whole nation must in one united body open the door to reunification, loyally upholding the 3-point principle and 5-point guideline for fatherland reunification enunciated by the great leader.

In order to open the door to fatherland reunification, preventing national division, it is imperative to drive out U.S. imperialism from south Korea and put an end to the interference of the U.S.-Japanese reactionaries with the internal affairs of our country and realize democratization in south Korea, dynamically launching the antifascist democratization struggle.

Democratization of the south Korean society is a precondition for solving the question of reunification to suit our people's interests and national ideology. Only by overthrowing the fascist dictatorship of the Pak Chong-hui puppet gang in south Korea and realizing the democratization of the society is it possible to create practical conditions for solving the question of reunification independently on the democratic principle by a peaceful method free from the interference of foreign forces. If the fascist

rule of the Pak Chong-hui puppet gang is liquidated and the patriotic democratic forces come to establish political power, then the socialist forces of the North and the democratic forces of the South can unite as much as they want.

If under the banner of reunification the socialist forces of the North, the patriotic democratic forces of the South, and all the overseas patriotic forces join hands on the principle of great national unity and struggle in one solidly united body, then the plot of the splittists to create "two Koreas" will inevitably be foiled and the door to reunification opened.

The DPRK has walked the glory-filled road of victory in the past 30 years, actively overcoming the obstacles and bottlenecks in the path ahead for reunification.

That the complex and arduous fatherland reunification cause of our people has been able to dynamically move forward along the straight road of victory is entirely due to the patriot of all time, the legendary hero, the great sun of the nation, the respected and beloved leader Comrade Kim Il-song who, enunciating the independent fatherland reunification line and guideline based on the immortal chuche ideology, has sagaciously led the struggle of our people.

Because of the presence of the great leader Comrade Kim Il-song personifying the reunification aspiration of the whole nation, of his outstanding fatherland reunification guideline and tested leadership, of the DPRK, the glorious fatherland carrying through the great reunification program of the respected and beloved leader, the victory of the fatherland reunification cause is firmly guaranteed. So it is that at present the entire people of north and south Korea, joined in one fiery loyalty, humbly wish the great leader good health, and looking up to their true fatherland, the DPRK, dynamically fight for the independent reunification of the fatherland.

Our people who are fighting to attain the historic fatherland reunification cause under the sagacious leadership of the great leader, shall inevitably reunify the divided fatherland under the flag of the republic.

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DPRK IS THE GLORIOUS FATHERLAND BESTOWING NATIONAL DIGNITY AND GLORY ON
OVERSEAS COMPATRIOTS

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 50-57

[Article by Han Tok-su]

[Text] All of the compatriots residing in Japan, together with the people in the fatherland, commemorate with boundless gratitude and jubilation the 30th anniversary of the founding of the Democratic People's Republic of Korea, a great happy national event displaying the glory of the chuche fatherland before the whole world.

In step with the majestic struggle of the people in the fatherland who have vigorously launched into "100-day battle" to embroider the September national holiday with victory and glory, the compatriots residing in Japan too, steadfastly launching "70-day patriotic movement" to brilliantly honor the 30th anniversary of the founding of the DPRK, are demonstrating before the world ever higher patriotic vigor as citizens of the republic.

Their unanimous warm feeling of felicitations racing in a hurry to the site of festival in honor of the 30th anniversary of the founding of the republic, the compatriots residing in Japan are wrapped up in the great glory and happiness of living, loyally attending the great sun of the nation, the great leader Marshal Kim Il-song, and are bubbling with a sense of boundless respect, adoration, and gratitude for the respected and beloved leader who, liberating them from the miserable lot of a ruined country, has bestowed on them the pride and prestige as the rightful overseas citizens of chuche Korea.

1

The founding of the DPRK was the ardent aspiration of our nation to the freedom and independence of the fatherland brought to brilliant realization, and was a great historic event that marked a new beginning in our national history and in the liberation history of mankind.

As the respected and beloved leader Marshal Kim Il-song taught, state power is a basic factor in determining the position and role of the people. Only if the masses of people hold state power in their own hands can they become genuine masters of the country and society.

Only because our people were robbed of power by robber Japanese imperialism in bygone days, they were forced to live the life of blood and tears as colonial slaves.

The great leader Marshal Kim Il-song, who took the helm of revolution in the dark period when Korea lost its identity on the world map, restored the fatherland and brilliantly solved the question of power in our country, embodying the immortal *chuche* ideology founded by himself, and has thus saved the destiny of our people from the life-and-death crisis.

The great leader laid down a *chuche*-oriented people's administration construction line in the period of the arduous, bloody anti-Japanese revolutionary struggle, and embodying it, gained priceless experience in people's administration construction; and based on this radiant achievement, brilliantly solved the question of power in a short period of time in such complex and chaotic environment following liberation.

Based on the awesome socioeconomic transformation achieved in the northern half, the great leader founded in September 1948 a *chuche*-oriented people's political power, the DPRK, in accordance with the unanimous will of the entire Korean people amid the all-nation struggle against the colonial enslavement policy and nation-splitting machinations of U.S. imperialism and its lackeys.

The respected and beloved leader Marshal Kim Il-song taught as follows:

"The Democratic People's Republic of Korea is a genuine people's state, the first such state in our country's history which the people themselves have built and which serves the people. The working people of Korea such as workers and peasants who used to live amid centuries-old oppression and mistreatment, darkness and sufferings, have come to hold their destiny in their hands as masters of the state. The DPRK is the Korean people's banner of freedom and independence, and is a powerful weapon in the struggle to peacefully reunify the fatherland and build a new society." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 195)

The DPRK is an independent socialist state which struggles to independently and peacefully reunify the fatherland and build a new society, holding the immortal *chuche* ideology as the guiding compass in its activities, and is a genuine people's country where all the masses of working people such as workers and peasants are masters of the country and exercise power.

With the founding of the republic, our people have become an energetic, dignified people in their own right of an independent sovereign state who, tightly grasping power in their hands, victoriously work out their

destiny. This is the shining victory of the great leader's chuche people's administration construction thought which places the working people in the center.

With the republic founded, our people have come to have a powerful weapon for reunifying the fatherland and building a new society, and to dynamically accelerate the historic march, solidly united around the great leader, toward the ideal society of mankind.

The founding of the republic has given faith in victory and indomitable fighting spirit to the south Korean people groaning under the tyranny of U.S. imperialism and its lackeys.

Also, the founding of the republic heralded the birth of the first socialist state in a colonial Asia where exploitation and poverty used to prevail, and as such, has infinitely inspired the oppressed peoples and nations of the world to the struggle for anti-imperialist sovereign independence and socialism.

The founding of the DPRK, the state of genuine people's power, has caused a basic turnaround to be brought about in the politicoideological life and sociohistorical status of the people in the fatherland and all the overseas compatriots as well.

In bygone days, precisely because they did not have power, the compatriots residing in Japan not only had their national dignity and glory mercilessly trampled but also were ruthlessly deprived of even the elementary right to living as human beings.

In the periods of its invasion of the continent and the Pacific War, with a view to resolving its wartime labor shortage, Japanese imperialism brought to Japan by bestial methods Korean youth, even women, and sent them without exception into the most dangerous, backbreaking work at coal and mineral mines, civil engineering projects, military installations construction, etc., using them like beasts of burden.

Japanese imperialism made it a "crime" for our compatriots to speak the Korean language, to wear Korean dresses, to use the Korean surnames and given names, which is the way of life befitting Koreans, and betraying its beastly nature, unhesitatingly committed the unpardonable crime of murdering our compatriots collectively. Japanese imperialism has massacred an untold number of the Korean people en masse but to mention a few, it murdered over 10,000 Koreans in the great earthquake of the Kanto district in September 1923; and between 1940 and 1944, over 60,000 Koreans at coal mines throughout Japan and over 5,000 Koreans in the Kuril Islands.

The history of the sufferings experienced by the compatriots residing in Japan in the days of Japanese imperialism [to the end of WW II] is etched in lessons of blood how tragic was the fate of our overseas compatriots who, robbed of their country, had no way of receiving the protection of power.

The burning desire of the compatriots residing in Japan who were floundering in the miserable plight of a people without country was also to see the independence of the fatherland and the establishment of a genuine people's administration which would look after them, affectionately holding them in its warm fold.

It took the great leader Marshal Kim Il-song to brilliantly realize this, the patriot of all time and the legenday hero who attained the fatherland restoration cause, striking down robber Japanese imperialism and founded in the liberated fatherland a chuche-oriented socialist state, the DPRK.

The compatriots residing in Japan too, who went through a history of blood and tears amid all manner of humiliation and mistreatment as a people without country, have with the founding of the republic come to be able to rightfully assert their rights as dignified citizens of an independent sovereign state under the protection of the people's administration.

Indeed the founding of the republic was a prideful proclamation for overseas compatriots to display before the whole world their pride of being citizens of an advanced state, putting an end to the plight of a people without country no less miserable than "a dog in a house of death" to which they had long been subjected in foreign lands, and to herald a new beginning of history in building a life full of hope.

So it was that when the echoes of shouts "Long Live General Kim Il-song!" and "Long Live the Democratic People's Republic Korea!" and the singing of "Song of the Proclamation of the People's Republic" rang across the beautiful land of the fatherland, the compatriots residing in Japan too, of one and the same blood, could not help tears welling up in their eyes with excitement and gratitude. The compatriots residing in Japan, snaking through the streets of Japan with the republic's dark blue and red flags emblazoned with a 5-pointed star held higher and higher, rapturously celebrated the founding of the republic.

2

The DPRK is the true fatherland of all Korean citizens warmly looking after its overseas compatriots, too, in addition to the people at home, to enable them to enjoy a rewarding life, insuring them of their position and rights as masters of the country.

The great leader Marshal Kim Il-song taught as follows:

"The government of the Democratic People's Republic of Korea regards it as its sacred duty to protect all overseas Korean citizens such as the 600,000 compatriots residing in Japan and defend their national rights. We will continue to persistently struggle against all improper maneuverings which encroach on the national rights of overseas Korean citizens, persecute them, hold them in contempt; and we will always resolutely support and encourage the just struggle of our overseas compatriots." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 580)

The sovereign independence of a country insures the status and rights as citizens of a sovereign state also for its overseas compatriots. But this is not to say that just because of being the overseas citizens of a sovereign state, they can all substantively enjoy an independent and creative life. At present there are many instances which eloquently bespeak this, instances in which overseas residents in many countries of the world, even though they do have a sovereign state as their fatherland, suffer national humiliation and contempt, discrimination and mistreatment, unable to guard their political rights, and lose their national identity, assimilated into the host society.

Whether or not the overseas citizens of a sovereign state can have their political rights substantively insured is influenced by the kind of measures the administration implements. Therefore, what kind of measures the state should implement for its overseas compatriots arises as a very important question in solving the question of overseas compatriots.

This important question relating to the fate of overseas compatriots has come to be brilliantly solved by the great leader Marshal Kim Il-song who, by founding and embodying the chuche-oriented thought and theory on the question of overseas compatriots in the policies and measures of our country's people's administration, has seen to it that these are thoroughly carried through.

The great leader has enunciated that essentially, the question of overseas Koreans is a question brought into being by the vicious colonial rule of the imperialist aggressors, and from the first day he set out on the road to revolution, has always linked the question of overseas compatriots to the cause of the restoration, growth, and development of the fatherland.

The great leader, based on the immortal chuche ideology, has enunciated the outstanding thought that in order to victoriously work out their destiny, the overseas compatriots must be made to acquit themselves fully of their duty and role as masters of their country's revolution, even though they are living in foreign lands. Based on this thought, the respected and beloved leader has uniquely enunciated the country-loving, people-loving nature and basic task of the overseas compatriots movement, the struggle guideline and the ways of the prosecution.

The government of the DPRK, based on the great leader's thought on the question of overseas compatriots, is implementing state measures for the compatriots residing in Japan, in the spirit of loving fellow countrymen.

Above all, the government of the republic is firmly insuring politically, legally the dignified status and rights as masters of people's power for the compatriots residing in Japan.

In the state policies and decrees laid down in each period such as the 10-point political program of the government of the republic announced by the great leader, in the leader's programmatic teachings to the compatriots

residing in Japan, and in his many talks with foreign personalities, is reflected on the loftiest plane the stand to insure the status and rights as citizens of the republic for the compatriots residing in Japan.

By the benevolence of the republic which upholds overseas compatriots as masters of power the same as the people at home, representatives of all strata of the compatriots residing in Japan have come to directly participate in the political affairs of the country, holding the high glory as deputies of the Supreme People's Assembly of the republic.

The government of the republic, regarding any maneuvering to harm the compatriots residing in Japan as a serious challenge to the sacred inviolable sovereignty of the republic, is dealing crushing blows to the reactionaries, taking resolute state-level action on time.

At a time when the internal and external reactionaries were going berserk in their effort to use the legal status of the compatriots residing in Japan as political bargaining chips in their game of drawing up a criminal "ROK-Japan treaty," the respected and beloved leader, by having the enactment of the DPRK nationality law proclaimed on 9 October 1963, legally insured the status as citizens of the republic for the compatriots residing in Japan.

In the DPRK socialist constitution, the great leader has once again solemnly proclaimed before the whole world that the republic protects the democratic national rights of overseas Koreans and their legitimate rights recognized by international law.

Every time machinations are perpetrated by the enemy to suppress and persecute the compatriots residing in Japan, the government of the republic issues a statement of the government or other appropriate organ of the republic, and through the media of newspapers, news services, and broadcasts, thoroughly exposes and denounces the reactionary nature before the peoples of the world, and drives the reactionaries into predicament, dealing telling blows to the scoundrels.

In order to rightfully move forward as masters of the patriotic cause, holding the dignity and rights as citizens of an independent sovereign state, overseas compatriots must have a genuine overseas citizens organization loyally upholding the guiding thought of their fatherland and struggling to protect and carry through the lines and policies.

Historical experience in the movement of the Koreans residing in Japan precisely shows that when overseas compatriots do not have a strong citizens organization speaking for their will and protecting their interests, they have to go through many twists and turns and cannot genuinely serve the revolutionary cause of their country, the patriotic cause for the sake of the fatherland and the people.

Based on his profound analysis of the movement of the Koreans residing in Japan in the past period, the great leader Marshal Kim Il-song laid down

the guideline for turning around the struggle line as a chuche-oriented line that the Korean citizens in Japan, even though they are residing in Japan, must have their own organization and struggle to achieve the reunification of an independent fatherland and protect the DPRK, and had a genuine overseas organization of the republic, the General Association of Koreans Residing in Japan, formed.

The formation of GAKRJ was an epochal event that made it possible for the compatriots residing in Japan to achieve politicoideological unity under the banner of the immortal chuche ideology, the unitary guiding thought of the government of the republic, to defend their national rights with united strength, to serve in a manner befitting masters of the sacred cause for the reunification of the fatherland and the growth and development of the republic.

The great leader has overseen and guided the compatriots of all strata residing in Japan such as the youth and students growing up in a foreign land, our fellow women who used to suffer all manner of humiliation and mistreatment socially in bygone days, businessmen and industrialists, educators, scientists, journalists, writers and artists, to form their own respective organizations and move forward as part of the patriotic forces under the GAKRJ umbrella.

The government of the republic, highly assessing the struggle achievements of the GAKRJ and the compatriots in Japan fighting for the fatherland and the people, is conferring a variety of state-level glory on them.

The government of the republic is conferring on many activists and compatriots prideful state decorations and honorary titles such as the "Order of Kim Il-song," the highest order of our country, and the most glorious title "Labor Hero." This is an eloquent expression of the great leader's high political trust and warm concern to enable the compatriots in Japan, as genuine masters of the republic even though they are living overseas, to share all of the state-level glory with the people in the fatherland.

Educational work bringing up people as energetic social beings possessed of independent ideological consciousness and creative abilities, is an important task related to the future destiny of overseas compatriots. To the compatriots residing in Japan, this is all the more so.

The compatriots residing in Japan are living in a chaotic land of capitalism where prevails a reactionary ideological culture sick as it could be and decayed as it could be, and in the composition of the compatriots, too, members of the younger generation born in Japan and growing up in the mud without having ever stepped on the soil of the beloved fatherland are growing in number.

To make matters worse, the south Korean puppets and Japanese reactionaries, raving "the Koreans in Japan are destined to be assimilated with

Japanese in due course," are persisting in vicious national assimilation machinations.

Indeed, to the compatriots residing in Japan, it arises as a vital question in the patriotic movement whether they can guard the Korean spirit or lose it, whether they can continue the generation of the nation or have it cut permanently.

The respected and beloved leader has kindly taught that the national educational work for the compatriots residing in Japan is an important national patriotic task to regain our people, guard our people; and giving the question of educating the children of the compatriots an important place in the policy of the government of the republic for overseas compatriots, is having it brilliantly solved.

Over 20 years since 1957--a difficult time when the people in the fatherland were tightening their belts to accelerate postwar rehabilitation and reconstruction--when he personally created a new item in the state budget of the republic under the heading "educational grants-in-aid and scholarships for the children of the compatriots in Japan" to this day, the respected and beloved leader has remitted on 68 occasions educational grants-in-aid and scholarships totaling 24,862,827,033.00 [24 billion 862 million 827 thousand and 33 yen] in the Japanese money.

Deeply understanding the ardent desire of the compatriots residing in Japan to see the chuche arts, the acme in the world, the respected and beloved leader sent to Japan the world famous Mansudae Art Troupe and the Pyongyang Students and Juvenile Art Troupe and made our compatriots in Japan feel with all their hearts the unsurpassed happiness and national pride of being the overseas citizens of the republic. Moreover, he repeatedly sent for the Korean artists in Japan to study the chuche arts in the fatherland, and personally having "Diamond Mountain Art Troupe" organized of them, sent them back to Japan as a precious gift of love to the 600,000 compatriots residing in Japan.

Our republic is bestowing great concern and benevolence on the compatriots residing in Japan for their stable life and business activities.

The administration of the republic, by the powerful self-supporting national economy established in the fatherland, is taking every possible step to enable the compatriots residing in Japan to solidly protect their right to business, their right to life, and broaden the scope of their economic activities with many countries of the world.

At the same time, the socialist fatherland, every time the compatriots residing in Japan suffer from natural calamities caused by typhoons or earthquakes, extends a warm hand of love, sending an enormous amount of relief money to enable them to recover from the damage as quickly as possible and lead a stable life, and even sends telegrams of inquiry.

The task of repatriating compatriots to the socialist fatherland is an important part of the measure taken by the administration of the republic in the spirit of loving fellow countrymen to put an end to the bitter life of the compatriots residing in Japan brought on by the aggression of Japanese imperialism of yesteryear.

It is almost 20 years since the first repatriation ship left the harbor of Niigata on 14 December 1959, and as many as 100,000 compatriots, 90 percent of whom had their native place in south Korea, returned to the benevolent fold of the fatherland, putting an end to the life of blood and tears in a foreign land, and are enjoying a rewarding and happy life to their hearts' content.

This historic event, which astounded the world as "the great move of a people from capitalism to socialism" and "the humanitarian work of the century," is an eloquent demonstration of the superiority of the chuche socialist system established in the northern half of the republic and of the validity and awesome vitality of the people-minded measure of the administration of the republic providing happiness for overseas compatriots as well.

The government of the republic is warmly looking after the Korean citizens residing in Japan so that, casting off the plight to which they were long subjected within the Japanese islands not much different from a state of imprisonment, they may exercise their rights recognized by international law even under conditions that the republic has no diplomatic relations [with Japan].

Today, GAKRJ functionaries and Korean citizens residing in Japan are visiting the socialist fatherland countless times in countless numbers, and are carrying out their activities to their hearts' content participating in international conferences, standing tall as delegates of the republic, as delegates of the prestigious GAKRJ.

Truly because of the presence of the chuche-oriented measures and familial concern for overseas compatriots of the government of the republic being led by the great leader, the compatriots residing in Japan, who used to have no place to live when alive, no place to be buried when dead in bygone days, are today living in their own right, enjoying the reward of true living, holding the glory and pride of being masters of the chuche cause which the overseas compatriots of no other country can enjoy.

Truly the DPRK, the glorious fatherland of chuche founded and still being led by the great leader Marshal Kim Il-song, the sun of the nation, is the genuine nest of happiness, the beacon of hope for the entire 600,000 compatriots residing in Japan and is the unitary mother country bestowing national dignity and glory on them.

Under the sagacious leadership and familial concern of the great leader, the GAKRJ, an overseas citizens organization of the DPRK, has brilliantly

fulfilled its sacred patriotic duty before the fatherland and the people in the past period.

The respected and beloved leader Marshal Kim Il-song taught as follows:

"... even under difficult conditions that the sabotage and subversion machinations of the enemy shadowing it at every step of the way, the GAKRJ, by correctly formulating the guideline for the movement of the Koreans residing in Japan solely based on the chuche ideology of our party without the slightest vacillation and ably organizing and mobilizing the masses of compatriots in the struggle to carry it through, has compiled great achievements before the fatherland and the people, adding further luster to its glory as an overseas citizens organization of chuche Korea."
[No bibliographic reference given]

To thoroughly establish the chuche ideology system, the ideology system of the Kim Il-song ism within GAKRJ organization is the decisive key to strengthening the GAKRJ in every possible way and victoriously developing the movement of the Koreans residing in Japan.

The GAKRJ, invariably giving it firm priority over all other tasks to establish the chuche ideology system within the organization, has concentrated efforts on it.

The GAKRJ has ceaselessly strengthened indoctrination in the unitary ideology among functionaries and compatriots, with indoctrination in loyalty to the great leader as the basics, and has waged a dynamic struggle to launch all patriotic tasks in accordance with the demands of the Kim Il-song ism. Thus today the GAKRJ functionaries and compatriots residing in Japan are reliably growing up as genuine chuche-oriented overseas citizens of the republic devoting their all on the one road the great leader teaches, thoroughly armed with the great leader's revolutionary thought.

The GAKRJ, solidly organized into an overseas compatriots organization of the glorious Kim Il-song ism, an organization overflowing with one thought, the great leader's revolutionary thought, is persistently struggling for the victory of the chuche cause, unshaken by whatever violent winds. This is the most proudest and brilliant of the achievements scored by the GAKRJ under the flag of the republic in the past period.

The socialist fatherland is the base of true living and happiness for all overseas compatriots. It is the sacred duty and glory of the overseas citizens of the republic to fervently love and positively protect the socialist fatherland which is more precious than life.

The GAKRJ has ceaselessly strengthened indoctrination in socialist patriotism among the functionaries and compatriots on the one hand and has positively struggled to politicoideologically protect and defend the socialist fatherland, smashing all manner of defamation and

slander of internal and external enemies against the republic. So at present the GAKRJ functionaries and compatriots residing in Japan, seeking their happiness and realizing their hopes in the growth and development of the fatherland, are fervently loving and protecting the socialist fatherland, never afraid of any sacrifice.

Democratic national rights are the legitimate rights recognized by international law which the overseas citizens of an independent sovereign state must rightfully enjoy. In particular, to comment on the question of the compatriots residing in Japan, inasmuch as the question has been created as aftereffects of the Japanese imperialist colonial rule in Korea in bygone days, it is only rightful that democratic national rights must be completely and unconditionally insured for the compatriots residing in Japan.

In order that all compatriots residing in Japan may guard and add luster to the glory and national dignity of being the citizens of the republic, the GAKRJ has steadfastly launched the struggle to protect their democratic national rights.

While persistently struggling against all enemy acts of persecution and violation against the democratic national rights of the compatriots residing in Japan, the GAKRJ has dynamically fought to expand and consolidate the achievements already won.

Beating back at every step of the way the machinations of internal and external enemies to separate the compatriots residing in Japan from the fold of the republic and solidly guarding their citizenship of the republic and seeing to it that they add luster to the glory of being citizens of the republic, on the one hand, the GAKRJ has protected their right to living, their right to business, with the united strength of the compatriots opposing the policy of racial discrimination of the Japanese reactionaries. In particular, as a result of having struggled to develop enterprises relying on the fatherland, enterprises made possible by the great leader, the GAKRJ has enabled compatriot businessmen and industrialists to carry on their enterprise activities on a secure basis without getting drawn into any unevenness of the Japanese economy.

Democratic national educational work is a very important task related to the future destiny of the movement of the Koreans residing in Japan.

The GAKRJ has invariably made an input of great effort into embodying the great leader's chuche-oriented thought on educating overseas compatriots and the principle of socialist pedagogy in democratic national educational work. Thus the GAKRJ, establishing an orderly democratic national educational system everywhere in Japan from primary schools to the university, is bringing up the children of the compatriots as genuine chuche-oriented citizens of the republic forever loyal to the great leader, as fervent followers of the Kim Il-song ism.

To struggle to hasten fatherland reunification to the utmost as quickly as possible is the most important of the patriotic tasks facing the GAKRJ.

Leaving the divided fatherland alone, it is impossible to basically improve the lot of the compatriots residing in Japan.

The GAKRJ has steadfastly struggled, loyally upholding the lofty intent of the respected and beloved leader to give a reunified fatherland to our people at the earliest possible date.

The GAKRJ has widely propagandized internally and externally the most fair and just fatherland reunification guideline and proposals laid down by the great leader, on the one hand, and has positively struggled to unite under the banner of reunification and salvation of the country, regardless of political belief, creed, organizational affiliation, everyone who is for the reunification of the country against the perpetual division of the nation. In particular, the GAKRJ has created reunification patriotic forces in Japan, positively launching the task of national unity with the compatriots under the umbrella of "mindan" [Association of ROK Residents].

The GAKRJ, with the united strength of the masses of compatriots, has positively supported and encouraged the just patriotic struggle of the south Korean people, adding to their strength and courage, and indicting U.S. imperialism and the Pak Chong-hui puppet gang of their plot to create "two Koreas" before the whole world and resolutely struggling against it, has dealt great blows to the internal and external splittists.

The GAKRJ has scored no small achievement in the past period in turning international environment favorable to fatherland reunification by strengthening solidarity with the revolutionary peoples of the world including the Japanese people.

In particular, by publishing the great leader's works of genius and periodicals in English, French, Spanish, Arabic, and Japanese and distributing them in some 140 countries, we have widely acquainted the Japanese people and the revolutionary peoples of the world with the immortal chuche ideology, the great Kim Il-song ism, and the brilliant development features of the socialist fatherland, the just struggle of our people for the reunification of the country, and have positively inspired support and sympathy for the just cause of our people among them.

In the past 30 years, on account of the machinations of wicked U.S. imperialism and the Japanese reactionaries, the south Korean fascist gang and the renegade betrayers of the fatherland and the people, a motley of rabble-rousers, not just one or two but many bottlenecks and barriers stood in our way. Our struggle has been arduous indeed.

This notwithstanding, that the GAKRJ and the compatriots residing in Japan, overcoming all the difficulties, have been able to truly serve the country and the people and contribute to glorifying the glorious struggle history of our people is entirely due to the presence of the consummate leadership and utmost concern of the great leader Marshal Kim Il-song and the measures of the government of the republic in the spirit of loving fellow countrymen.

Just as in the past, the GAKRJ functionaries and the compatriots residing in Japan will forever loyally attend and follow to the end of the sun and the moon the respected and beloved leader Marshal Kim Il-song, the genius of mankind, the sun of the nation, the benefactor for the rebirth of we the overseas compatriots, and will fight on with total dedication for the mother country which the leader is leading and glorifying.

With the banner of the immortal chuche ideology, the great Kim Il-song ism, held ever higher, consolidating the GAKRJ as a dignified overseas citizens organization of the republic, as a powerful chuche-oriented overseas compatriots organization solid as beakrock capable of breaking through whatever trials, we will indomitably move forward, resolutely guarding the national dignity and rights of the compatriots residing in Japan.

Also, going in deep among the masses of compatriots by the Anti-Japanese Guerrillas Style work method created by the great leader, we will rally and unite the broad masses of compatriots of all strata solidly around the fatherly leader, and energetically launching the movement to seek out Koreans, will find one more compatriot and make him and his children live rightfully as citizens of the republic, as the genuine sons and daughters of Korea and commendably serve the fatherland and the people.

The reunification of the fatherland is the unanimous ardent wish of our 50 million brethren including all the overseas compatriots, and is a supreme national task that cannot be put off for a moment.

The GAKRJ and the compatriots residing in Japan, strengthening national unity under the banner of reunification and salvation of the country, will support and encourage in every possible way the just patriotic struggle of the south Korean people, and energetically arousing international support and encouragement for the fatherland reunification cause, will positively serve to crush the plot of U.S. imperialism and the traitor Pak Chong-hui puppet gang to create "two Koreas" and hasten the independent and peaceful reunification of the country.

There is absolutely no force that can stall the dynamic advance of the GAKRJ and the compatriots residing in Japan moving forward with absolute faith in the socialist fatherland being led by the great leader Marshal Kim Il-song and in the validity and victory of the chuche revolutionary cause.

That fatherland reunification will be achieved and the enemies trying to block it will fall is the truth of history that no one can deny.

We shall live forever generation after generation together with the glorious fatherland, continuing to make the red flower of loyalty blossom on the one road of the sacred all-nation struggle for the prosperity and development of chuche Korea and the reunification of the country, solidly united around the great leader Marshal Kim Il-song.

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THE INTERNATIONAL POSITION OF OUR REPUBLIC IS CEASELESSLY RISING HIGHER

Pyongyang KULLOJA in Korean No 9, Sep 78 pp 58-64

[Article by Ho Tam]

[Text] Today our people, amid the warm congratulations and good wishes of the progressive peoples of the world, commemorate in a meaningful manner as a great festival of a victor the 30th anniversary of the founding of the Democratic People's Republic of Korea, the glorious fatherland.

The entire Korean people, considering it unsurpassed happiness to commemorate the 30th anniversary of the founding of the republic, loyally attending the great leader Comrade Kim Il-song who has founded and is still leading our invincible republic, give glory and warm gratitude with boundless respect and adoration to the respected and beloved leader in the highest.

With the founding of our republic by the great leader, the first workers' and peasants' state, a new Korea of socialism, came to brilliantly rise in the colonial East, and the DPRK was able to enter the international arena in its own right on an equal footing with all nations of the world, big and small.

In the past 30 years under the sagacious leadership of the great leader our people have ushered in a new era of national prosperity and growth, performing the transformations and miracles of the century, which our forebears could not accomplish in millennia or even begin to imagine.

Our republic where the people are comprehensively enjoying an independent and creative life under the radiant ray of the immortal chuche ideology is displaying its commanding appearance as a socialist independent sovereign state, and today it is becoming an unstoppable current of the times that peoples of the world are coming to visit Korea where the great leader is.

Our country is bustling with many foreign friends coming from the five continents almost every day, and echoes of the vigorous voice of

support and solidarity for our people are ringing from every corner of the world.

Truly never before in the five millennia long history of our country has Korea so intensively caught the ears and eyes of the world, have our people displayed the fame and glory of the fatherland so much, exerting weighty influence on the general development of the international situation and the world revolution, as today. This is a great glory and pride of our republic.

Because of the high international authority of the respected and beloved leader Comrade Kim Il-song, because of the prideful achievements scored by brilliantly embodying the sagacious leadership of the leader and the great chuche ideology in all areas of internal and external policies, our republic has become an energetic, dignified independent sovereign state and its international position is ceaselessly rising higher.

All of our party members and working people, as they honor the happy September holiday, look back with great national pride and self-esteem on the road of victory and glory our republic has walked under the sagacious leadership of the great leader Comrade Kim Il-song, and are filled to the brim with a fiery resolve to fight with total dedication for the attainment of the chuche revolutionary cause under the flag of the republic.

The high international authority and glory held by our republic are a great gain our people have won on the road of prideful struggle in the past 30 years under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song.

The historic road along which the respected and beloved leader has led our revolution to victory, creating contemporary history of a new dimension with his profound revolutionary theory and great revolutionary practice, is a glorious journey in which the international position of our country has been ceaselessly strengthened.

The high authority and glory our republic holds today are none other than the high authority and glory of the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, founding the immortal chuche ideology, has illuminated the path ahead for the times and revolution, and has compiled imperishable achievements in the development of the Korean revolution and the world revolutionary movement.

The great leader Comrade Kim Il-song taught as follows:

"By holding the chuche ideology as a guiding compass and thoroughly embodying the chuche ideology in all the political, economic, military, and cultural areas, our people have scored great victory in revolution

and construction." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 66)

The great chuche ideology is a great guiding thought for revolution and construction precisely reflecting the demands of our era, the era of independent stand and attitude, in which the masses of people, who used to be oppressed and mistreated in bygone days, are independently and creatively working out their destiny, having entered the stage as masters ruling the world.

The chuche ideology illuminates for all countries, all peoples, the true road to class liberation, national liberation, liberation of mankind, which makes it possible for them to become genuine masters in command of their destiny, casting off enslavement and inequality in all forms, and to build an independent, creative new life.

With the chuche ideology founded, a great encyclopedic theory has been provided which gives profound and comprehensive answers to all theoretical and practical questions arising in the revolutionary struggle of our era and in building a new society, and a true road has been opened which makes it possible for the masses of working people to enjoy an independent, creative life, casting off all manner of enslavement.

The great leader has led to victory the struggle for democratic revolution and socialist revolution, and socialist and communist construction in our country, by laying down based on the chuche ideology unique and wise lines and policies for all areas of revolution and construction such as the anti-imperialist national liberation struggle, democratic revolution and socialist revolution, socialist construction, and all the political, economic, cultural, military, and diplomatic spheres, and brilliantly embodying them with his consummate, tested leadership.

The outstanding revolutionary theory and guideline which the great leader has provided by embodying the immortal chuche ideology, and the precious experience which he has gained in his awesome revolutionary practice constitute priceless heritages in the struggle of world peoples fighting for national liberation and the building of a new society.

Revolutionary peoples of the world are expressing their warm support and sympathy for the great chuche ideology reflecting the demands of the times and guiding the development of the times; and the chuche ideology is widely spreading to all continents, all countries on the face of the globe every day with its immense tractive force.

Because of the immortal achievements he has compiled in the ideological development of mankind, because of the incalculably great labor he has devoted to the cause of the Korean revolution and the liberation of mankind, because of his noble character, the great leader Comrade Kim Il-song commands absolute trust and respect from the revolutionaries and progressive peoples of the world.

Progressive peoples of the world loyally look up to the respected and beloved leader Comrade Kim Il-song as "the great ideothoretician," "the salvation star for the liberation of mankind," "the genius of revolution and construction," and highly sing of the immortal chuche ideology founded by the leader as "the guiding compass for the struggle of world peoples" and "the beacon illuminating the path ahead for the liberation of mankind."

The peoples of the world say "the fame of the great leader Comrade Kim Il-song is widely known the world over and because of the leader's absolute authority, the DPRK holds high authority."

Truly the revered name of the respected and beloved leader Comrade Kim Il-spng is a symbol of the greatness of our republic, a banner of all glory.

The great leader Comrade Kim Il-song, by turning our country, embodying the chuche ideology, from centuries-old backwardness into a strong socaillist state of sovereignty, self-support, and self-defense, has made immortal contributions with practical examples to the development of the world revolution, and has ceaselessly raised the position of our republic.

How newly independent countries should carry out the construction of a new society is an important question related to the victory or defeat of the revolution and the rise or fall of a nation.

Only if colonial or semicolonial countries pick a correct road to state construction after achieving independence can they build a growing and prospering independent sovereign state and insure genuine freedom and happiness for the people. This has come up as an even more pressing question especially in our era in which many countries of the world have embarked on the road to the construction of a new society after achieving national independence.

Under the sagacious leadership of the great leader Comrade Kim Il-song our republic, by victoriously charting without any twist and turn or tilting a unique road never before trod by any country, has opened the straight road to socialism for newly independent erstwhile colonial or semicolonial countries, the road to national prosperity without walking the road of capitalist development.

Under the very difficult and complex conditions that the fatherland remains divided and even the backward economic foundations inherited from the old society were completely destroyed by the war, our country had to build a new society, overcoming barrier after barrier.

Our republic, following the unique and chuche-oriented line enunciated by the great leader, has energetically accelerated socialist construction,

most thoroughly carrying out the anti-imperialist, antifeudal democratic revolution and socialist revolution.

Under the sagacious leadership of the great leader our republic has been transformed from the backward condition into a most energetic, dignified socialist power of sovereignty, self-support, and self-defense.

Our people, by turning our country into a rich, strong socialist independent sovereign state, have smashed the defamation and slander of the imperialists and all sorts of reactionaries against socialism, and have displayed the superiority and inexhaustible vitality of socialism to the hilt.

Also, this has inspired all the oppressed nations and exploited peoples of the world to more energetically launch into the struggle to build a new life, throwing off national and social enslavement with the banner of sovereignty held high.

At present, the peoples of the world are calling our country as "the fatherland of chuche" and "a model country of socialism" and with each passing day, an ever growing number of our friends in the world are coming to visit our country.

The state leaders, social activists, and progressive personalities of many countries of the world coming to visit our country cannot help being amazed at the reality of our country growing and prospering, and unanimously claim that the true way of building socialism is doing it just as it has been done in Korea.

Truly, the brilliant achievements which our republic has scored in socialist and communist construction under the sagacious leadership of the great leader are greatly encouraging the revolutionary struggle of world peoples and are ceaselessly raising the international position and dignity of our country.

By carrying through the independent foreign policy and the strategic and tactical guidelines for the development of the world revolution laid down by the great leader Comrade Kim Il-song, our republic has greatly contributed to the victorious advance of the world revolution.

The state foreign policy is an important factor in directly affecting the position and authority of the country.

When its foreign policy is correctly formulated and it is precisely carried through, each country comes to create favorable international environment for successfully carrying out the revolutionary struggle and construction tasks and to insure the high dignity and authority of the state and people. Therefore, the state of the working class must implement a correct foreign policy.

Today, the era of independent stand and attitude, for the state of the working class to implement a correct foreign policy is of very great significance in consolidating the political independence of the country against all machinations of interference by imperialist, dominator forces and in expediting the cause of the world revolution.

The government of our republic, by implementing from the beginning an independent, principled foreign policy based on the historical roots of foreign policy struck by the great leader early on during the anti-Japanese armed struggle, has been able to strengthen the international solidarity of our revolution and positively serve the cause of the world revolution.

The great leader Comrade Kim Il-song taught as follows:

"By the independent foreign policy and positive external activities of our party the international relations of our republic have been very much widened and the international solidarity of our revolution further strengthened." [No bibliographic reference given]

To maintain an independent stand in the foreign policy is a basic demand, an indispensable precondition, for insuring the dignity and rights of the nation. All nations are equal and have the sacred right of national self-determination in working out their destiny on their own.

The government of our republic, maintaining the principle of complete equality, reciprocity, and mutual respect in the area of foreign relations, enters into, and develops, relations of friendship and cooperation with other countries.

The invariable principle which the government of our republic is firmly maintaining in the foreign policy area completely conforms to the development of international relations and demands of our era, the chuche era, in which all nations, all peoples of the world aim for independent stand and attitude.

Following the basic principle of the foreign policy laid down by the great leader, the government of our republic has endeavored to strengthen relations of friendship and solidarity with the socialist countries, to develop relations of friendship and cooperation with the nonaligned nations, the newly emerging countries, and to develop relations even with the capitalist countries which are friendly toward us and desirous of entering into good relations with our country. Also, the government has positively struggled for support and encouragement of the anti-imperialist national liberation struggle of peoples in Asia, Africa, and Latin America and the revolutionary cause of all peoples of the world protecting independent stand and attitude, and for the peace of the world and the progress of mankind against the aggression and war policy of imperialism.

Because of the validity and great vitality of the foreign policy laid down by the respected and beloved leader, our country today has good relations with the newly independent countries in Asia, Africa, and Latin America, strengthening class ties with all socialist countries on the principle of Marxism-Leninism and proletarian internationalism, and is strengthening solidarity with world peoples protecting independent stand and attitude.

After World War II the general international situation has developed favorable to the side of socialism and revolution to the disadvantage of imperialist and reactionary forces amid fierce struggle between the revolutionary forces and counterrevolutionary forces, between peoples protecting independent stand and attitude and imperialist aggressive forces.

But the course of overall development of the international situation was by no means smooth.

Because of the machinations of aggression by the imperialists headed by U.S. imperialism and the revisionism that appeared within the international communist movement, the world situation and international relations became very complicated and confusing.

The government of our republic, even in this complex environment, because of the presence of the most valid line and guideline laid down by the great leader, was able to solve the various questions arising in the international political life, always from a firm principled stand to suit the interests of the revolutionary peoples of the world protecting independent stand and attitude, and to consolidate and develop militant solidarity with the world revolutionary forces, smashing the sabotage machinations of the imperialist, colonialist, dominator forces.

To strengthen unity and solidarity, overcoming differences of opinion emerging from among the socialist countries, to enhance the role of the socialist countries in developing the world revolution is one of the most important questions facing the international communist movement.

The great leader laid down the guideline for all socialist countries to oppose imperialism, support the colonial national liberation movement and the international labor movement, continue socialist and communist construction, launch common struggle on the principle of nonintervention in internal affairs, mutual respect, equality, and reciprocity, and achieve unity and solidarity.

This guideline laid down by the great leader most precisely reflects the laws of the unity and solidarity of all socialist countries and the development of the international communist movement.

Our republic, by resolutely struggling against all acts that could split the socialist countries, was able to positively contribute to

maintaining the solidarity of the international communist movement.

The great leader, by comprehensively enunciating a precise strategic and tactical guideline for the anti-imperialist, anti-U.S. struggle, a burning question in the international political life, has enabled our republic to energetically launch the struggle for anti-imperialist sovereignty on the revolutionary principle.

The great leader, based on his scientific insight into the pressing demands of the world revolution in our era and the intrinsic aggressive nature of imperialism, laid down a most precise strategic and tactical guideline for the anti-imperialist, anti-U.S. struggle.

With the strategic and tactical guidelines for the anti-imperialist, anti-U.S. struggle comprehensively enunciated by the great leader, the peoples of the world protecting independent stand and attitude came to focus the brunt of the struggle on the major target of the revolution and to have a powerful weapon for achieving genuine national independence and prosperity and keeping world peace and security, putting an end to all forms of aggression and intervention, exploitation and plunder.

The great leader not only has laid down an outstanding anti-imperialist, anti-U.S. struggle strategy but also has greatly contributed to the world revolution, energetically organizing our people in the struggle against U.S. imperialism.

The great leader Comrade Kim Il-song, shouldering upon himself all the heavy burden of war in the formidable Fatherland Liberation War, energetically organized and led all party, all people, and won victory in the war, inflicting an ignominious defeat on the U.S. imperialist aggressors.

Our people, by vanquishing U.S. imperialism, started the scoundrels on their downhill slide; and the anti-imperialist, anti-U.S. struggle on a worldwide scale, embarked on the road to a new development.

By firmly maintaining the principled anti-imperialist, anti-U.S. struggle stand enunciated by the great leader, our people thoroughly defended the sovereignty and dignity of the nation, smashing U.S. imperialist machinations of aggression with resolute counterblows without the slightest vacillation even when the scoundrels dared to perpetrate machinations to provoke another extremely adventurous war such as the incident of the armed spy ship "Pueblo," the incident of the large-size spy plane "EC-121," and the "Panmunjom incident."

Our country, even as it is in the difficult condition of building socialism in direct confrontation with U.S. imperialism, the ringleader of world reactionaries, regarding it as its undoubted internationalist

duty to support the peoples fighting against imperialism, always positively supports and encourages all forms of struggle against all manner of imperialist aggression and intervention, domination and enslavement, and inequality.

Our republic's resolute anti-imperialist, anti-U.S. struggle line and principled stand are energetically inspiring the peoples of the world to the struggle against imperialism and colonialism.

The great leader has laid down a most precise guideline which makes it possible for the nonalignment movement, a powerful anti-imperialist revolutionary force of our era, to achieve unity and solidarity and acquit itself fully of its lofty mission for anti-imperialist sovereignty.

Under conditions that the imperialists and neocolonialists, especially uneasy and afraid of the expanding and developing nonalignment movement, are cunningly plotting to bring about alienation, division, and collapse of the nonaligned nations, the great leader has enunciated a wise guideline for crushing the splittist machinations of all kinds of forces of domination typified by imperialism.

The great leader Comrade Kim Il-song taught as follows:

"We consider it essential above all for each nonaligned nation, while firmly protecting the tradition and characteristics innate in the nonalignment movement, to maintain independent stand and attitude, to form a broad united front on the principle of mutual nonintervention in internal affairs, and to make common efforts to beat back the machinations of all foreign forces of domination to bring about division, collapse, and scramble." [No bibliographic reference given]

On condition that the nonaligned nations raise no question of progressive or nonprogressive countries and mutually maintain independent stand and attitude and nonintervention in internal affairs, they must form a broad united front, and must unite on the basis of opposing imperialism and tightly maintaining the principle and policy of the nonalignment movement.

The guideline laid down by the great leader is a realistic and valid guideline which makes it possible to ceaselessly strengthen and develop the nonalignment movement to suit its original mission and ideology, dealing a decisive blow to the machinations of the imperialists, dominators, to bring about division, collapse, and scramble, and to hasten the victory of the cause of the world revolution, strengthening the solidarity of the world revolutionary peoples protecting independent stand and attitude and the united front of the anti-imperialist forces.

The great leader's guideline for overcoming the difficulties existing today within the nonalignment movement and achieving unity and solidarity is commanding warm support and welcome among the nonaligned nations and world peoples.

Under the sagacious leadership of the great leader our republic is positively struggling always with the banner of solidarity, the banner of anti-imperialist sovereignty held high to solidly unite and closely cooperate with the nonaligned nations in the common struggle for peace and democracy, national independence and socialism, and to expedite the world revolution, opposing imperialism, colonialism, and domination in the international arena.

Truly, because of the sagacious leadership of the great leader our republic has walked the one road of glory-filled victory; the international position of our country has risen incomparably high; and the ears and eyes of the world are being more and more focused on Korea.

Our country has entered into diplomatic relations with almost every country in the world such as the socialist countries and the nonaligned nations, the newly emerging countries, and is ceaselessly developing the political, economic, and cultural linkages with them.

As the international position of our country rises higher, a number of countries which used to have relations with the south Korean puppets in bygone days, either breaking or disregarding such relations, are developing diplomatic relations with our republic, and even those capitalist countries which used to be hostile to us are taking to the road of gradually developing relations with our country.

All facts eloquently show that the U.S. imperialist policy of containment and isolation viciously pursued from the first day of the founding of our republic is being blown to smithereens.

Turning the table even at the United Nations where the U.S. imperialists every year used to put the "Korean question" on the agenda and passed "resolution" criticizing us, our republic has turned the United Nations into a court of indicting and condemning the U.S. imperialist policy of aggression and war.

Our republic, which has entered the stage of a new history in its own right as an independent sovereign state, is admirably playing a big role in attaining the sacred cause of opposing all forms of imperialist aggression and plunder, domination and enslavement, and building a new world of independence and equality.

Today, among the peoples of the world the interest in our country is becoming keener and the international solidarity with our revolutionary cause is becoming stronger than at any time.

Echoes of the voice "U.S. imperialism, keep your hands off south Korea!" and "Korea must be reunified by the hands of the Korean people themselves" are dynamically ringing over everywhere in the world.

Today, to support and encourage the fatherland reunification cause of our people is becoming one strong international current, an unstoppable demand of the times.

Our people, with the positive support and encouragement of the peace-loving peoples of the world, shall inevitably have U.S. imperialism withdrawn from south Korea and realize the independent and peaceful reunification of the fatherland.

As the international position and influencing power of our republic are growing higher every day, conversely the south Korean puppet gang are being isolated and denounced everywhere in the world, having fallen to the plight of an international orphan.

U.S. imperialism, creating a puppet regime in south Korea, has been plotting to have it "recognized," but the south Korean puppet regime is being branded by the peoples of the world as a scarecrow of a regime which has no sovereignty.

The Pak Chong-hui puppet gang tried to crash in on the nonalignment movement only to be rejected at the door, and cannot help being scathingly denounced and repudiated at international organizations and international meetings.

Today, our republic is a powerful socialist independent sovereign state the world peoples unanimously look up to and as such, holds an extraordinarily high authority in the international arena, exerting an immense influencing power on the development of the overall international situation and world revolution.

To live and fight revolution in the DPRK, the fatherland of chuche, loyally attending the great leader Comrade Kim Il-song who commands absolute trust and authority among the peoples of the world is unsurpassed glory and happiness to our people.

Our people, deeply engraving in their hearts the boundless national pride and self-esteem of living, loyally attending the great leader, must add further luster to the glory and dignity of the fatherland, consolidating the international position of the republic provided by the leader.

Our people, by embodying the chuche ideology and doing socialist revolution and socialist construction even better under the sagacious leadership of the great leader, must defend the genuine superiority of socialism and the glory of socialism, with practical examples.

Our party and the government of the republic will make every possible effort to strengthen the unity and solidarity of the socialist countries and the international communist movement and expand and strengthen the relations of friendship and cooperation with the countries in Asia,

Africa, and Latin America, and will have friendly relations even with those capitalist countries which are friendly toward us, on the 5-point principle of peaceful coexistence.

By having the U.S. troops withdrawn from south Korea in accordance with the 3-point principle and 5-point guideline for fatherland reunification laid down by the great leader and crushing the plot of internal and external splittists to create "two Koreas," we shall inevitably attain the cause of independent and peaceful fatherland reunification.

Just as in the past, continuing in the future to hold aloft the banner of Marxism-Leninism and proletarian internationalism, the revolutionary banner of anti-imperialist sovereignty, and united with the peoples of socialist countries, the peoples of nonaligned nations, and the peoples of all countries in the world protecting independent stand and attitude, our people will positively support and encourage the struggle of the peoples opposing imperialism, colonialism, and domination, and will stoutly fight on for peace and democracy, national independence, for the victory of the socialist and communist cause.

Our republic which is energetically fighting for the attainment of the great chuche cause shall ever more grow and develop together with the revered name of the respected and beloved leader Comrade Kim Il-song.

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END